

FILED GREENVILLE S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF

APR 16 2 00 PM 1965

CLERK OF COURTS
GREENVILLE S.C.



KNOW ALL MEN BY THESE PRESENTS, that I, Alfred Vaughn,

in consideration of One Thousand & No/100---(\$1,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Pearl Hopkins, her heirs and assigns:

All that piece, parcel or lot of land, with the improvements thereon, situate, lying and being in the Woodside Mill Village in the Town of Simpsonville, Greenville County, South Carolina and being more particularly described as Lot 17 as shown on a plat entitled "A Subdivision of Woodside Mills, Simpsonville, S.C.", made by Piedmont Engineering Service, Greenville, S.C. February, 1953, and recorded in the office of the Register of Mesne Conveyance for Greenville County, S. C. in Plat Book GG at Page 5. According to said plat, the within described lot is also known as No. 15 B Street and fronts thereon 80 feet. Being the same lot of land conveyed to the Grantor herein by Douglas L. Thackston by deed recorded in Deed Vol. 757, Page 311.

ALSO, all that certain piece, parcel or lot of land, with the improvements thereon, situate, lying and being in the Woodside Mills Village in the Town of Simpsonville, Greenville County, South Carolina, and being more particularly described as Lot 17-A as shown on a plat entitled "Addition to a Subdivision of Woodside Mills, Simpsonville, S.C." made by Piedmont Engineering Service, Greenville, S.C. September 1954, and recorded in the office of the Register of Mesne Conveyance for Greenville County, S.C. in Plat Book EE at Page 68. According to said plat the within described lot is located on the northern side of a 10 foot alley and fronts thereon 80 feet. This being the same lot of land conveyed to the Grantor herein by Douglas L. Thackston by deed recorded in Deed Vol. 757 at page 311.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of March 19 65.

SIGNED, sealed and delivered in the presence of:

Alfred Vaughn (SEAL)

_____ (SEAL)

Bobbin H Bruce
Louise Abercrombie

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of March 19 65.

Thomas M. Bruce (SEAL)
Notary Public for South Carolina.

Louise Abercrombie

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of March 1965.

Thomas M. Bruce (SEAL)
Notary Public for South Carolina.

Betty B. Vaughn

RECORDED this 16th day of April 1965, at 2:00 P. M., No. 28834

1-3414