

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

APR 16 12 59 PM 1965

BOOK 771 PAGE 235

OLLIE L. ISWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that BRASHIER FURNITURE CO., INC., (FORMERLY BOB BRASHIER FURNITURE COMPANY, INC.) A Corporation chartered under the laws of the State of SOUTH CAROLINA and having a principal place of business at GREENVILLE, State of SOUTH CAROLINA, in consideration of FIVE AND NO/100-----

-----(\$5.00)-----Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto SALVAGE SALES COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, FOREVER:

ALL THAT PIECE, PARCEL OR LOT OF LAND SITUATE, LYING AND BEING IN THE STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE, SOUTH OF ALTERNATE U.S. HIGHWAY 123, AND BEING A PORTION OF TRACT No. 2 AS SHOWN ON A PLAT OF THE ESTAE OF J. P. OWINGS, RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN PLAT BOOK X AT PAGE 36, AND HAVING, ACCORDING TO A MORE RECENT SURVEY ENTITLED "PROPERTY OF SALVAGE SALES COMPANY, INC.," RECORDED IN SAID RMC OFFICE IN PLAT BOOK III AT PAGE 99, THE FOLLOWING METES AND BOUNDS:

BEGINNING AT A POINT S. 4-40 W. 60 FEET FROM THE IRON PIN LOCATED ON THE SOUTHERN EDGE OF THE RIGHT-OF-WAY FOR ALTERNATE U.S. HIGHWAY 123 AT THE NORTHWESTERN CORNER OF THE PROPERTY SHOWN ON THE ABOVE MENTIONED PLAT OF "PROPERTY OF SALVAGE SALES COMPANY, INC.," AND RUNNING THENCE FROM SAID POINT, S. 4-40 W. 80 FEET TO A POINT; THENCE ALONG A LINE OF PART OF TRACT 2, N. 85-20 W. 0.9 FEET TO A POINT; THENCE ALONG A LINE OF PART OF TRACT 2, N. 4-40 E. 80 FEET TO A POINT; THENCE ALONG A LINE OF PART OF SAID TRACT 2, S. 85-20 E. 0.9 FEET TO THE BEGINNING CORNER, AND BEING A STRIP OF LAND ONTO WHICH A BUILDING LOCATED TO THE EAST OF IT ENCROACHES.

THE GRANTEE IS ALSO GIVEN AN EASEMENT AND RIGHT-OF-WAY FOR THE PURPOSE OF INSTALLING, MAINTAINING, REPAIRING, AND REPLACING GUTTERS, DOWNSPOUTS, AND DRAINAGE LINES ON AND ALONG THE WESTERN EDGE OF THE BUILDING NOW LOCATED ON THE ABOVE MENTIONED PROPERTY AND OTHER PROPERTY ADJOINING TO THE EAST. SAID GUTTERS AND DOWNSPOUTS ARE TO BE ATTACHED TO SAID BUILDING AND ARE NOT TO BE LARGER THAN EIGHT (8) INCHES IN DIAMETER. THE DRAINAGE LINE SHALL BE BURIED IN THE GROUND AS CLOSE TO THE WESTERN EDGE OF THE BUILDING AS PRACTICAL AND SHALL ENTER THE GRANTEE'S PROPERTY AS NEAR TO THE CORNER OF THE BUILDING AS PRACTICAL.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 9th day of ~~MARCH~~ <sup>April</sup> 19 65.

SIGNED, sealed and delivered in the presence of:

BRASHIER FURNITURE CO., INC. (SEAL)

A Corporation  
By:

President

Secretary

Freel Hoffman  
Red N. Watson

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of ~~MARCH~~ <sup>April</sup> 1965.

Davis & Cook (SEAL)  
Notary Public for South Carolina.

Freel Hoffman

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RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_

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OUT OF 240.3-2-8