

Deed for South Carolina

APR 13 2 00 PM

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-
eration of the sum of NINE THOUSAND EIGHT HUNDRED AND 00/100-----DOLLARS
(\$9,800.00----) ~~and other valuable considerations~~, has granted, bargained,
sold and released, and by these presents does grant, bargain, sell and re-
lease unto PAUL R. ROSEN AND RUTH C. ROSEN

Grantee(s), and to the
heirs and assigns of said Grantee(s), the following described real estate
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel or lot of land with the buildings and improvements thereon
situate in the County of Greenville, State of South Carolina, in the City of Greenville,
known as lot 38 on plat of Pleasant Valley, recorded in the RMC Office for Greenville
County in plat book P at page 93, and having, according to a more recent plat of property
of Gill M. Gregory and Genevieve P. Gregory, recorded in plat book UU at page 105, the
following metes and bounds, to-wit: Beginning at an iron pin on the north side of Pleasant
Ridge Avenue, at the corner of lot 39, which iron pin is 262.5 feet N. 89-52 E. of the
curved intersection of Pleasant Ridge Avenue and Prince Avenue, and running thence along
the line of lot 39, N. 0-08 W., 160 feet to an iron pin; thence N. 89-52 E., 60 feet to an
iron pin; thence along the line of lot 37, S. 0-08 E., 160 feet to an iron pin on the north
side of Pleasant Ridge Avenue; thence along the northern side of Pleasant Ridge Avenue S.
89-52 W., 60 feet to the point of beginning.

TOGETHER with all and singular the rights, members, hereditaments and
appurtenances to the said premises belonging or in anywise appertaining or
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-
ditions and rights appearing of record; and SUBJECT to any state of facts
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,
executed or suffered any act or acts, thing or things whatsoever, whereby
or by means whereof, the above mentioned and described premises, or any
part or parcel thereof, now are, or at any time hereafter shall or may be
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 6TH day of APRIL
19 65, has set his hand and seal as Field Office CHIEF MORTGAGE CREDIT EXAMINER
FHA Field Office, Columbia, South Carolina, for and on behalf of the said
Federal Housing Commissioner, under authority and by virtue of the Code of
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under
authority of 12 USC 1710(g) (said section of the statute being known as 204
(g) of the National Housing Act, as amended).

Signed, sealed and delivered
in the presence of:

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

Betty W. Estes
Ernie D. Now

By Robert F. Deschamps, Jr. (SEAL)
ROBERT F. DESCHAMPS, JR.
Field Office CHIEF MORTGAGE CREDIT EXAMINER
FHA Field Office, Columbia, South
Carolina

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