STATE OF SOUTH CAROLINA.

GREENVILLE COUNTY 9 13 AN 12 3

Know All Men by These Presents:

That I, PINK W. BANKS,

in the State aforesaid, in consideration of the sum of THREE THOUSAND, SEVEN HUNDRED FIFTY AND NO/100-----DOLLARS, (\$3.750.00)

(\$3,750.00) to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof-is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JOHN H. SHEPPARD, his Heirs and Assigns, forever:

ALL that certain tract of land, situate, lying and being near the City of Green-ville, in the State and County aforesaid, on the Northeastern side of Edgemont Avenue Extension, consisting of 3.0 acres more or less, known as Tract #6 of the J. B. Banks Property, according to a plat made by C. C. Jones & Associates, Engineers, in December, 1956, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book LL at Page 151, and being described by metes and bounds, to wit:

BEGINNING at an iron pin on the Northeastern side of Edgemont Avenue Extension, joint front corner of Tract #6 and a lot or tract conveyed by the said J. B. Banks to Gladys B. Mull on January 15, 1955, in Deed Book 518, at Page 59, R.M.C. Office for Greenville County, South Carolina, (a front part of which lot or tract was on the same date conveyed by Gladys B. Mull to Carol Ann M. Murphy) and running thence along the line of said Carol Ann M. Murphy and Gladys B. Mull, N. 57-22 E., 588 feet to an iron pin; thence S. 33-25 E., 192 feet to an iron pin on the line of tract #7; thence running along the line of tract #7, S. 52-34 W., 583.7 feet to an iron pin on Edgemont Avenue Extension; thence running along said Avenue, N. 34-45 W., 241.4 feet to an iron pin, the point of beginning.

THIS is the same property conveyed to me by deed of J. B. Banks dated December 20, 1956, recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 587 at Page 367.

GRANTEE to pay 1965 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and his Heirs and Assigns forever.

of our Lord One Thousand Nine Hundred and Sixty-five

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 12th day of April in the year

Signed, Sealed and Delivered in the Presence of

Pink W. Banks (Seal)

(Seal)

(Seal)

Sandra & William
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State of South Carolina,
Greenville County

Personally appeared before me

Sandra S. Williams

and made oath that s he saw the within named grantor(s) deliver the within written deed, and that s he, with

) Pink W. Banks sign, seal and as Patrick C. Fant

his act and deed witnessed the execution thereof.

Sworn to before me this 12th

day of [A 4 April , A. D. 19 65 |

Outside C 3 cut (Seal)

Sandra S. Williams

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Patrick C. Fant

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mattie B. Banks wife of the within named Pink W. Banks

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John H. Sheppard, his Heirs and Assigns, all her interest and estate,

I.

day of April , A. D. 19 65 | Mattie B. Banks

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$...; U. S. \$

Recorded this 13th day of April 19 65, at 9:06 A. M., No. 28451