

KNOW ALL MEN BY THESE PRESENTS, that **W. N. LESLIE, INC.**  
A Corporation chartered under the laws of the State of **SOUTH CAROLINA**, and having a principal place of business at **GREENVILLE**, State of **SOUTH CAROLINA**, in consideration of **Ten Thousand and no/100**-----(\$10,000.00)-----Dollars, and assumption of mortgage as set forth herein below: the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto **CLARA MAUDE R. TRIPP, HER HEIRS AND ASSIGNS FOREVER:**

ALL that certain piece, parcel or lot of land in Greenville County, State of South Carolina, near the City of Greenville, being shown as Lot No. 71 on a plat of Section III, Wade Hampton Gardens, recorded in the R. M. C. Office for Greenville County in Plat Book YY at Page 179, and described as follows:

BEGINNING at an iron pin on the eastern side of Dagenham Drive, at corner of Lot 70, and running thence with Dagenham Drive, N. 9-46 E. 105.0 feet to iron pin, corner of lot 72; thence with line of lot 72, N. 77-52 W. 160.6 feet to iron pin in rear line of lot 90; thence with the line of lot 90, S. 10-02 W. 98.4 feet to iron pin at rear corner of lot 70; thence with the line of lot, #70, S. 80-14 E. 160.0 feet to the beginning corner.

The Grantee herein agrees to accept and expressly assume that certain mortgage executed by the Grantor Corporation to First Federal Savings & Loan Association of Greenville, S., C., in the original sum of \$11,000.00, which mortgage is recorded in the R. M. C. Office for Greenville County in Vol. \_\_\_\_\_, at Page \_\_\_\_\_, and has a present balance of \$11,000.00



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this **12th** day of **April** 19**65**.

SIGNED, sealed and delivered in the presence of:

Walter B. Keefe  
Nancy Craig

**W. N. LESLIE, INC.** (SEAL)  
A Corporation  
By: [Signature]  
President  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **12th** day of **April** 19**65**.  
Nancy Craig (SEAL)  
Notary Public for South Carolina.

Walter B. Keefe

RECORDED this **12th** day of **April** 19**65** at **9:30** A. M., No. **28339**

121- P141-1-71