

APR 9 9 55 PM 1965

BOOK 771 PAGE 79
304544-46
(461-030365-203)

Deed for South Carolina.

GREENVILLE, S.C.

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consideration of the sum of TEN THOUSAND AND 00/100 DOLLARS (\$ 10,000.00) and other valuable considerations, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto DAVID E. CHURCH AND BRENDA P. CHURCH

Grantee(s), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that lot of land in the County of Greenville, State of South Carolina, known and designated as Lot No. 106 on plat of South Forest Estates recorded in Plat Book "GG", page 181, of the FMC Office for Greenville County, South Carolina, said lot having a frontage of 85 feet on the west side of Stratford Road, a parallel depth of 125 feet and a rear width of 85 feet.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 6TH day of APRIL 19 65, has set his hand and seal as Field Office CHIEF MORTGAGE CREDIT EXAMINER FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under authority of 12 USC 1710(g) (said section of the statute being known as 204 (g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

Betty W. Estes
Grace D. Moore

By Robert F. Deschamps, Jr. (SEAL)
ROBERT F. DESCHAMPS, JR.
Field Office CHIEF MORTGAGE CREDIT EXAMINER
FHA Field Office, Columbia, South Carolina

(Continued on next page)-156-377-7-7