

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE PARSONS WORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Harold L. Huffman

in consideration of One and No/100 ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto William C. Huffman, his heirs and assigns,

An undivided one-half interest in and to:

All that piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as Lot No. 2 on plat of Property of Michael Park, recorded in Plat Book XX at Page 21 in the R.M.C. Office for Greenville County, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the western side of Michael Drive, joint front corner of Lots 2 and 3, and running thence along line of Lot 3, N. 59-20 W. 140.8 feet to iron pin; thence N. 30-46 E. 90 feet to iron pin, joint rear corner of Lots 1 and 2; thence with line of Lot 1, S. 51-00 E. 111.6 feet to iron pin on the western side of Michael Drive; thence with Michael Drive S. 8-34 W. 44.5 feet to iron pin; thence continuing along said Drive S. 8-30 W. 36.8 feet to the point of beginning.

Being the same property conveyed to the grantor by deed recorded in Deed Book 764 at Page 386 in the R.M.C. Office for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 9th day of April 1965 .

SIGNED, sealed and delivered in the presence of:

*Erna W. King* \_\_\_\_\_ (SEAL)  
*Beth Ann Thomas* \_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witness the execution thereof.

SWORN to before me this 9th day of April 1965 .

*Beth Ann Thomas* \_\_\_\_\_ (SEAL)  
Notary Public for South Carolina  
*Erna W. King* \_\_\_\_\_

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of April 1965.  
*Beth Ann Thomas* \_\_\_\_\_ (SEAL)  
Notary Public for South Carolina  
*Josephine V. Huffman* \_\_\_\_\_

RECORDED this 9th day of April 1965, at 4:45 P. M., No. 28211

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