

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.

MAR 25 12 07 PM 1965

OFFICE OF THE CLERK
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, R. C. AYERS,

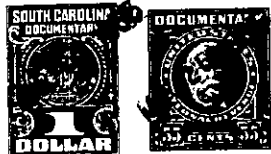
in consideration of Five Hundred and 00/100 (\$500.00) Dollars,
and assumption of mortgage set out below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Perry V. Haymes his heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in Austin Township, Greenville County, State of S. C., containing 44.1 acres, more or less, according to survey by W. J. Riddle, Surveyor, dated April 1957, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of County Road, and running thence S. 39-45 E. 433 feet to an iron pin; thence S. 39-33 E. 1877 feet to a hickory; thence with the new line, S. 31-40 W. 685 feet to a stone; thence S. 30 W. 116 feet to an iron pin; thence N. 39-00 W. 1650 feet to an iron pin; thence N. 79-20 W. 716 feet to an iron pin; thence N. 19-30 E. 237 feet to an iron pin; thence N. 6-45 E. 71 feet to an iron pin in the center of the County Rd; thence with the center of the County Rd., N. 34-45 E. 222 feet to an iron pin; thence continuing with said Road, N. 42-00 E. 328 feet to an iron pin; thence still with said Road N. 34-45 E. 422 feet to the point of beginning.

The above described property being a portion of Tract No. 1, Map 3, of the Estate of A. R. Hunter; see Plat recorded in Plat Book S, at page 21, R.M.C. Office for Greenville County. This being the same property conveyed to the grantor herein by deed recorded in the R.M.C. Office for Greenville County in Deed Book 662, at page 432.

The Grantee assumes and agrees to pay the balance due on that note and mortgage executed by the grantor to Hugh B. Cooper in the original sum of \$5,000.00, as will appear by reference to mortgage book _____, at page _____.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1 day of September 1964.

SIGNED, sealed and delivered in the presence of:

R. C. Ayers (SEAL)

_____ (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1 day of September 1964.

[Signature] (SEAL)
Notary Public for South Carolina.

[Signature]

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

1 day of September 1964
[Signature] (SEAL)
Notary Public for South Carolina.

Mable B. Ayers

RECORDED this 25th day of March 1965, at 12:07 P. M., No. 26654

115-505-511-7