

MAR 23 3 11 PM 1965

BOOK 769 PAGE 563

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE F. NEWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that W. N. LESLIE, INC.

A Corporation chartered under the laws of the State of SOUTH CAROLINA, and having a principal place of business at GREENVILLE, State of SOUTH CAROLINA, in consideration of

Twelve Hundred and no/100-----(\$1200.00)-----Dollars,
and assumption of mortgage as set forth herein below;
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto
GEORGE A. TILLOTSON, HIS HEIRS AND ASSIGNS:

ALL that certain piece, parcel or lot of land situate, lying and being on the western side of Orchard Drive, near the City of Greenville, State of South Carolina, being known and designated as Lot #232, as shown on a plat prepared by J. Mac Richardson, R. L. S., dated May 1960, entitled, "FINAL PLAT - SECTION 3, ORCHARD ACRES", and recorded in the R. M. C. Office for Greenville County in Plat Book QQ, at Page 143, and having the following metes and bounds:

BEGINNING at an iron pin on the western side of Orchard Drive, the joint front corner of lots #232 and #231, and running thence along the joint line of these lots, S. 84-25 W. 183.2 feet to an iron pin in the line of lot #229; running thence along that lot, S. 3-08 E. 84.1 feet to an iron pin on the line of lot #148; running thence along the rear line of lot #148 and continuing along the rear line of lot #155, S. 62-05 E. 175 feet to an iron pin on the western side of Orchard Drive; thence along the western side of Orchard Drive, which line is curved, the chord of which is N. 12-11 E. 99.3 feet to an iron pin; thence continuing N. 1-26 E. 86.7 feet to an iron pin, point of beginning.

The Grantee herein agrees to assume that certain mortgage given to ^{Carolina} Federal Savings & Loan Association, Greenville, S. C., in the amount of \$15,300.00, which mortgage is recorded in the R. M. C. Office for Greenville County, S. C., in Mortgage Book 988, at Page 235, and has a present balance of \$15,300.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 22nd day of March 19 65.

SIGNED, sealed and delivered in the presence of:

W. N. LESLIE, INC. (SEAL)

A Corporation

By:

President

Secretary

L.C. Montgomery Jr
Nancy Craig

[Signature]
[Signature]

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd day of MARCH 19 65 .

Nancy Craig (SEAL)
Notary Public for South Carolina.

L.C. Montgomery Jr

RECORDED this 23rd day of March 1965, at 3:11 P. M., No. 26439

-276-731-3-166