

MAR 22 9 34 AM 1965

BOOK 759 PAGE 499

FHA* 46-032942
(461-029448-203)

Deed for South Carolina GREENVILLE

KNOW ALL MEN BY THESE PRESENTS,

of Wash-
ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-
eration of the sum of EIGHT THOUSAND AND 00/100 ~~_____~~ DOLLARS
(\$8,000.00 ~~_____~~) ~~AND TO HAVE AND TO HOLD TO THE GRANTEE(S) AND HIS~~ has granted, bargained,
sold and released, and by these presents does grant, bargain, sell and re-
lease unto LOUIE E. GALLOWAY & VIRGINIA C. GALLOWAY

Grantee(s), and to the
heirs and assigns of said Grantee(s), the following described real estate
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that lot of land, with the buildings and improvements thereon, situate on the northwest side
of Crosby Circle, in the City of Greenville, in Greenville County, S.C., known as Lot No. 166 on
plat of Paramount Park, made by Piedmont Engineering Service, July 1949, recorded in the RMC
Office for Greenville County, S.C. in Plat Book W, page 57, said lot fronting 70 feet along the
northwest side of Crosby Circle and running back to a depth of 150 feet on the northeast side,
to a depth of 150 feet on the southwest side and being 70 feet across the rear.

TOGETHER with all and singular the rights, members, hereditaments and
appurtenances to the said premises belonging or in anywise appertaining or
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-
ditions and rights appearing of record; and SUBJECT to any state of facts
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,
executed or suffered any act or acts, thing or things whatsoever, whereby
or by means whereof, the above mentioned and described premises, or any
part or parcel thereof, now are, or at any time hereafter shall or may be
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 16TH day of MARCH
1965, has set his hand and seal as Field Office REALTY OFFICER
FHA Field Office, Columbia, South Carolina, for and on behalf of the said
Federal Housing Commissioner, under authority and by virtue of the Code of
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under
authority of 12 USC 1710(g) (said section of the statute being known as 204
(g) of the National Housing Act, as amended).

Signed, sealed and delivered
in the presence of:

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

James L. Gray
Gene S. Moore

By *C. W. Livingston* (SEAL)
C.W. LIVINGSTON
Field Office REALTY OFFICER
FHA Field Office, Columbia, South
Carolina

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