

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

GREENVILLE MAR 19 10 55 AM 1965 OLLIE P. SWORTH R.M.C.

Know All Men by These Presents:

That I, Martha C. Johnson, in the State aforesaid, in consideration of the sum of Fourteen Thousand Five Hundred Fifty and No/100 (\$14,550.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

James Blakely Anderson, his heirs and assigns forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon lying and being on the westerly side of Longview Terrace in the City of Greenville, South Carolina, being shown as Lot No. 15, on the plat of Forest Heights, as recorded in the RMC Office for Greenville County, South Carolina, in Plat Book P, Page 71, and having according to said plat the following metes and bounds to-wit:

BEGINNING at an iron pin on the westerly side of Longview Terrace at a point 1,049.1 feet south-east of the southerly corner of the intersection of Longview Terrace and East Faris Road, said point being the joint front corner of Lots 15 and 16; and running thence along the westerly side of Longview Terrace on a curve the following courses and distances: S 23-37. E 58 feet to an iron pin, S 1-52 E 50.3 feet to an iron pin, S 27-30 W 93.4 feet to an iron pin joint front corner of Lots 14 and 15; thence with the joint line of said lots N 43-33 W 143 feet to an iron pin joint rear corner of Lots 13; 14, 15 and 16; thence along the joint line of Lots 15 and 16 N 54-42 E 143 feet to the point of beginning.

500-98-3-14

For restrictions, see Deed Book 297, page 256.

For deed into grantor, see Deed Book 632, page 344.

GRANTEE TO PAY 1965 TAXES.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 18th day of March in the year of our Lord One Thousand Nine Hundred and Sixty-Five.

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of Geraldine P. Lawhon and Schaefer B. Kendrick.

Handwritten signature of Martha C. Johnson and five lines for seals.

State of South Carolina, Greenville County

Personally appeared before me Geraldine P. Lawhon

and made oath that she saw the within named grantor(s) Martha C. Johnson sign, seal and as her act and deed deliver the within written deed, and that she, with Schaefer B. Kendrick witnessed the execution thereof.

Sworn to before me this 18th day of March, A. D. 1965. Schaefer B. Kendrick (Seal) Notary Public for South Carolina

Handwritten signature of Geraldine P. Lawhon.

State of South Carolina, Greenville County

RENUNCIATION OF DOWER - GRANTOR WOMAN

I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 18th day of March 19 65, at 1054 A.M., No. 25940