

MAR 18 3 34 PM 1965

BOOK 769 PAGE 361

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



OLLIE RICHARDSON
R. M. C.



KNOW ALL MEN BY THESE PRESENTS, that I, Jeff R. Richardson

in consideration of Five Thousand and No/100 (\$5,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Jack Wright Satterwhite, his heirs and assigns:

All that certain lot of land lying in the Town of Simpsonville, County of Greenville, State of South Carolina, and shown as Western most lot of a plat of property of J. R. Richardson, Sr., by C. O. Riddle, dated August 28, 1964, and recorded in the R. M. C. Office for Greenville County in Plat Book III at Page 57 and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Northern side of an unnamed gravel road on the line of the D. B. Goldsmith Estate, and running thence N. 17-56 W. 281 feet to an iron pin; thence N. 85-00 E. 61.4 feet to an iron pin on the line of other property of J. R. Richardson, as shown on said plat and running thence with said lot S. 17-04 E. 278.9 feet to an iron pin on the Northern side of a gravel road, property of L. R. Richardson, thence with the side of said road S. 84-16 W. 56.8 feet to an iron pin at the point of beginning.

This is a portion of the property conveyed to the grantor by deed recorded in the R. M. C. Office for Greenville County, in deed Book 756 at Page 534.

ALSO:

A right of way for ingress and egress over a gravel road which leads from the above property to Cook Street, as will more fully appear by reference to the deed of L. R. Richardson, dated March 13, 1965, to be recorded in the R. M. C. Office for Greenville County.

It is understood that the grantor retains the right to grant an additional right of way over the same road for purposes of ingress and egress for the lot lying East of and adjacent to this property as shown on the above plat.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 13th day of March 1965.

SIGNED, sealed and delivered in the presence of:

Jeff R. Richardson (SEAL)

(SEAL)

Thomas J. [Signature]
Larab S. Weather

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of March 1965.

Thomas J. [Signature] (SEAL)
Notary Public for South Carolina.

Larab S. Weather

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

13th day of March 1965
Thomas J. [Signature] (SEAL)
Notary Public for South Carolina.

Maudie B. Richardson

311-3-142
OUT OF 311-3-14-1
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