

MAR 11 12 12 PM 1965

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

BOOK 769 PAGE 61.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE F. WORTH
S. C.

KNOW ALL MEN BY THESE PRESENTS, that J. Claude Hale, H. P. Baumgardner, C. B. Grey and Joan G. Byars,

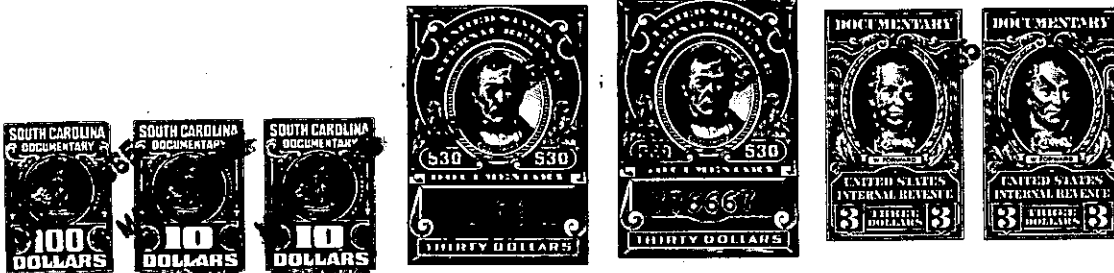
in consideration of ----- Sixty Thousand and No/100 ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Nalley Commercial Properties, Inc., its successors and assigns,

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, on the southern side of Wade Hampton Boulevard and on the northern side of Lee Road, containing 2.40 acres, more or less. Reference is hereby made to Plat Book P at Page 128, and to a more recent plat prepared by Carolina Engineering and Surveying Company. Said property is more fully described as follows:

BEGINNING at an iron pin on the southeastern side of the right-of way of Super Highway No. 29, at the joint corner of property formerly owned by Vance Edwards, and running with line of said property S. 46-50 E. 587 feet to a pin in the center of Lee Road; thence with the center of Lee Road as a line, S. 70-45 W. 243 feet to a pin; thence N. 46-50 W. 466 feet to an iron pin on the right-of-way of Super Highway No. 29; thence with said right-of-way, N. 43-10 E. 210 feet to the point of beginning.

Being the same property conveyed to J. Claude Hale, H. P. Baumgardner, C. B. Grey and A. E. Holton by deed recorded in Deed Book 681 at Page 86; the said A. E. Holten having subsequently conveyed his interest in said property to the remaining grantor, Joan G. Byars, by deed recorded in Deed Book 681 at Page 161.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 10th day of March 1965 .

SIGNED, sealed and delivered in the presence of:

William M. Hagood III _____ J. Claude Hale _____ (SEAL)
Joyce K. Pickens _____ H.P. Baumgardner _____ (SEAL)
_____ C.B. Grey _____ (SEAL)
_____ Joan G. Byars _____ (SEAL)

STATE OF SOUTH CAROLINA
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of March 1965.

William M. Hagood III (SEAL) _____ Joyce K. Pickens _____
Notary Public for South Carolina

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of March 1965 .
William M. Hagood III (SEAL) _____ Hazel B. Hale _____
Notary Public for South Carolina _____ Eva F. Baumgardner _____
_____ Margie D. Grey _____

RECORDED this 11th, day of March 19 65, at 12:12 P. M., No. 25292

-271- P15.6-4-4