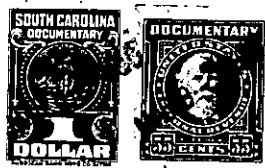


STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }



FILED  
GREENVILLE CO. S. C.  
MAR 8 1 15 PM 1965  
OLLIE L. BARNWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that John A. Butler

in consideration of Four Hundred Fifty (\$450.00) Dollars and assumption of below mentioned mortgage ~~Bank~~  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Archie P. Pruitt, his heirs and assigns forever:

ALL that piece, parcel, or lot of land, with the buildings and improvements thereon, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 154 of South Forest Estates, a plat of which is recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book GG, Page 181, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of West Belvedere Road, at the joint front corner of Lots Nos. 153 and 154, and running thence with the joint line of said lots, N 3-37 E 126.9 feet to an iron pin; thence N 85-26 W 10 feet to an iron pin; thence with the line of Lot No. 156, S 85-05 W 125 feet to an iron pin in the eastern side of West Belvedere Road; thence with the eastern side of West Belvedere Road, S 4-55 E 60 feet to an iron pin; thence with the curve of West Belvedere Road, the chord of which is S 43-21 E 62 feet to an iron pin in the northern side of West Belvedere Road; thence with the northern side of West Belvedere Road, S 81-31 E 79.7 feet to the point of beginning.

BEING the same conveyed to the grantor by deed of Robert L. Hawkins and Catherine D. Hawkins, recorded in said R. M. C. Office in Deeds Book 729, Page 307.

As part of the consideration hereof, the grantee assumes and agrees to pay the promissory note secured by mortgage recorded in said R. M. C. Office in Mortgage Book 822, Page 537, on which there is a balance of \$12,593.44 as of January 1, 1965.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 8th day of March, 1965.

SIGNED, sealed and delivered in the presence of:

John A. Butler (SEAL)

Catherine Pearson (SEAL)

John L. Blum (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of March, 1965.

John L. Blum (SEAL)  
Notary Public for South Carolina.

Catherine Pearson

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of March, 1965.

John L. Blum (SEAL)  
Notary Public for South Carolina.

Valma B. Butler

RECORDED this 8th., day of March 19 65, at 1:15 P. M., No. 24950

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