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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
R. M. C.

OLLIE F. SPENCER
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Douglas B. Hughes, Pauline Hughes, Louise R. Hughes, Martha H. Ashmore Bobo and Mrs. F. B. Holland, and Johnny O. Hughes

in consideration of Fifteen Thousand Five Hundred and No/100 (\$15,500.00)----- Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto J. A. BARRY, SR. his Heirs and Assigns forever

All that certain lots of land with improvements thereon, situate in the Town of Fountain Inn, County of Greenville, State of South Carolina and being more fully described to-wit:

BEGINNING at a corner on the Eastern side of Main Street, joint property corner with that as owned by Thomason et al, and running thence along the Thomason line 150 feet to a public alley; thence along said alley 66 2/3 feet to a point; thence running toward North Main Street parallel to the Thomason property line 150 feet to a point being corner of J. A. Barry property; thence along North Main Street 66 2/3 feet to the point of beginning.

This is the same property as conveyed to Mr. F. B. Holland by deed recorded in Deed Book 116 at Page 375, in the R. M. C. Office for Greenville County, and the same as conveyed to John B. Hughes, by deed recorded in Deed Book LLL at Page 679 and Deed Book RRR at Page 697, in the R. M. C. Office for Greenville County.

The said John B. Hughes Estate is probated in Apartment 788, File 1 in the Probate Court for Greenville County, and designates the interest as to the other grantors herein.

The grantor is to pay the 1964 city and county taxes.

This deed is being recorded to correct the previous omission of the name of Johnny O. Hughes as a Grantor.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2nd day of January 1965 Louise R. Hughes (SEAL)

SIGNED, sealed and delivered in the presence of:

Aldora C. Saye
Aldora C. Saye

Johnny O. Hughes (SEAL)
Douglas B. Hughes (SEAL)
Pauline Hughes (SEAL)
Martha H. Ashmore Bobo (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE Mrs. F. B. Holland

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of January 1965

Aldora C. Saye (SEAL)
Notary Public for South Carolina

Aldora C. Saye

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER--

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of January 1965
Aldora C. Saye (SEAL)
Notary Public for South Carolina

Margaret A. Hughes
John B. Hughes

RECORDED this 8th day of January 1965 at 11:42 A. M., No. 19329
Re-Recorded March 1st., 1965 At 3:10 P.M. # 24268

357-2-11+12