

FEB 23 1 09 PM 1965

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, ^{WORTH} PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-
eration of the sum of NINE THOUSAND AND 00/100-----DOLLARS
(\$9,000.00-----) ~~and other valuable considerations~~, has granted, bargained,
sold and released, and by these presents does grant, bargain, sell and re-
lease unto BENNIE L. BARNETTE AND BERTHA G. BARNETTE

Grantee(s), and to the
heirs and assigns of said Grantee(s), the following described real estate
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that parcel or lot of land situated in the County of Greenville, State of South
Carolina, on the western side of Gilman Avenue and being known and designated as Lot
No. 13 of Greenfields, No. 2, as shown on plat thereof recorded in the RMC Office for
Greenville County in Plat Book "Y", at Page 34 and having according to said plat, the
following metes and bounds, to-wit: Beginning at an iron pin on the western side of
Gilman Avenue at the joint front corner of Lots Nos. 12 and 13 and running thence along
said Avenue, S. 14-47 E. 107 feet to an iron pin; thence along the joint line of Lots
Nos. 13 and 14, S. 78-40 W. 112 feet to an iron pin; thence along Railroad right-of-way
N. 15-34 W. 107 feet to an iron pin; thence N. 78-40 E., 113.4 feet to the point of
beginning.

TOGETHER with all and singular the rights, members, hereditaments and
appurtenances to the said premises belonging or in anywise appertaining or
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-
ditions and rights appearing of record; and SUBJECT to any state of facts
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,
executed or suffered any act or acts, thing or things whatsoever, whereby
or by means whereof, the above mentioned and described premises, or any
part or parcel thereof, now are, or at any time hereafter shall or may be
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 10TH day of FEBRUARY
1965, has set his hand and seal as Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South Carolina, for and on behalf of the said
Federal Housing Commissioner, under authority and by virtue of the Code of
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under
authority of 12 USC 1710(g) (said section of the statute being known as 204
(g) of the National Housing Act, as amended).

Signed, sealed and delivered
in the presence of:

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

James L. Gray
Grace J. Moore

By W. W. Adickes (SEAL)
W. W. ADICKES
Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South
Carolina

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