2-70/00 800K 767 FAGE 393

Greenville

County, S. C.

	•	, 00011 13	, Hor 2 - 0
STATE OF SOUTH CAROLINA	. "		ires
COUNTY OF Specially	.0	1-1	
KNOW ALL MEN BY THESE PRESENTS,	That May	Jucian	<u> </u>
	(81.00)	to me (ue) in hand :	grantor(s)
of said County and State, in consideration of the sur POWER COMPANY, the receipt whereof is hereby	acknowledged, do heret	ov grant unto said D	UKE PUWEK
COMPANY, its successors and assigns, the right, i	privilege and easement j	o go in and upon tha	t certain tract
or lot of land situated in said County and State, b	ounded by lands of:	hann - por	1 pashuell
End - DO Thompson	- Jac - 11	(WVV /	
Ment - Miles & Minach It	Calor Knin	M	
and to construct, maintain and operate in, upon a	d through said premis	es, in a proper manr	er, with poles,
wires, guys, conduits, cables, transformers, and other	er necessary apparatus	and appliances, over r telephone nurposes	head or under- together with
the right at all times to enter said premises for the	purpose of inspecting	said lines and mal	king necessary
renairs and alterations thereon and additions there	to together with the ri	ght at all times to c	ut away or by
other means to keep clear of said lines all trees, bru the proper maintenance and operation of the same	: also including the ri	ght to relocate said	lines over said
premises to conform to any future highway or stre	et relocation, widening	or improvement.	
	•		
IN WITNESS WHEREOF, the said grantor (s) do 12 ber	reunto set	hand(s) and
seal(s) this 5th day of January	-,	1964	
	1 Roy A	Tucken	(SEAL)
Elmes P. William			(SEAL)
Barbara Watson			(SEAL)
			(SEAL)
STATE OF SOUTH CAROLINA			
COUNTY OF Filippially	· · · · · · · · · · · · · · · · · · ·		
Personally appeared before me	L. W. your	Turken	and made
oath that saw the within	named <u>Ray</u> K.	- jacras	sign,
	:::::::::::::::::::::::::::::::::::::::	and that He	
seal, and as Manager act and deed deliver the	within written instruit	with Juniara	Watow
witnessed the execution thereof.			
Sworn to before me this 14 day of (SEAL)	anucing	A. D. 19	2
(SEAL) Light West Public	t the	L Wilson	(SEAL)
Filed 12th. day of February	A D 19	65 and recorded	in Book 767
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