

FEB 12 2 35 PM 1965

BOOK 767 PAGE 347
46-062756
(CASH SALE)

Deed for South Carolina

OLLIE B. WORTH

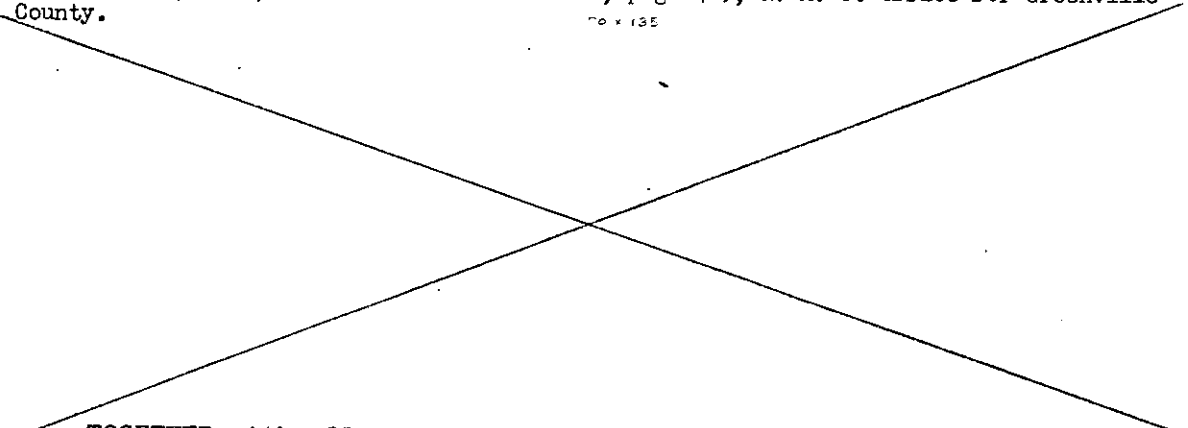
KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN

, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consideration of the sum of THIRTEEN THOUSAND FIVE HUNDRED AND 00/100 ~~-----~~ DOLLARS (\$13,500.00 ~~-----~~) ~~and other valuable considerations~~, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto HENRY C. CENTER

Grantee(s), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain parcel or lot of land situated on the south side of Lancaster Avenue and the east side of Brockman Street in the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, and being the greater portion of Lot No. 130 of the W. H. Brockman Estate, and being particularly designated and shown as the property of Willie J. Rogers according to survey and plat thereof by John A. Simmons, Registered Surveyor, dated June 3, 1960, recorded in Plat Book 00, page 479, R. M. C. Office for Greenville County.



TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 4TH day of FEBRUARY 1965, has set his hand and seal as Field Office ASSISTANT DIRECTOR FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under authority of 12 USC 1710(g) (said section of the statute being known as 204 (g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

Betty W. Estes
Jack S. Moore

By W. W. Adickes (SEAL)
W. W. ADICKES
Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South Carolina

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