

FEB 5 3 54 PM 1965

FHA-301477-46 (461-027651-203)

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, ^{CLERK OF COURT} PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor; for and in consideration of the sum of ELEVEN THOUSAND AND 00/100-----DOLLARS (\$ 11,000.00---) ~~and other valuable considerations~~, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto WILLIAM E. BOWEN

Grantee(s), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that lot of land with the buildings and improvements thereon, situate on the Northwest side of Maryland Avenue, near the City of Greenville, in Greenville County, South Carolina, being shown as Lot No. 179 on plat of Section 2, Oakcrest, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book "GG", pages 130 and 131, and having according to said plat the following metes and bounds: Beginning at an iron pin on the Northwest side of Maryland Avenue at the corner of Lot 178, which pin is 118 feet Northeast from the intersection of Maryland Avenue and Lynhurst Drive, and running thence with the line of Lot 178, N. 42-56 W., 130 feet to an iron pin; thence N. 14-20 E., 27.7 feet to a stake; thence S. 84-00 E., 88 feet to a stake; thence S. 52-56 E., 80 feet to a stake on the Northwest side of Maryland Avenue; thence with the Northwest side of Maryland Avenue, S. 47-04 W., 95.1 feet to the beginning corner.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 28TH day of JANUARY 1965, has set his hand and seal as Field Office ASSISTANT DIRECTOR FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under authority of 12 USC 1710(g) (said section of the statute being known as 204 (g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

PHILIP N. BROWNSTEIN (SEAL) As Federal Housing Commissioner

Betty W. Estes
Gus D. More

By W.W. Adickes (SEAL) Field Office ASSISTANT DIRECTOR FHA Field Office, Columbia, South Carolina

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