

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, John L. Ashmore, of Greenville County,

in consideration of Four Thousand and No/100-----(\$4,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ward S. Stone, his heirs and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, on the western side of Green Avenue, in the City of Greenville, being shown as Lot No. 22, Block 2, Sheet 82 of the City Block Book, being the same property which was conveyed to Lillie M. Garrison by B. M. McGee by deed dated September 18, 1916 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 41, at Page 224, and having, according to said deed, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the corner of a lot now or formerly owned by Marshall Thompson (shown on the block book as J. L. Bowen), and running thence N. 72 W. 88-1/2 feet to an iron pin on the line of a lot now or formerly of P. F. Cox (shown on the block book as Edward W. Pike); thence in a southerly direction 5-1/2 feet to iron pin; thence with the Cox line, N. 72 W. about 108 feet to the corner of a lot now or formerly belonging to Alexander (shown on the block book as J. N. Wrenn); thence with the Alexander line, in a southerly direction, 30.0 feet to an iron pin at the corner of a lot now or formerly belonging to J. I. Wilson; thence along Wilson's line, S. 62 E. 188 feet to an iron pin on Green Avenue; thence with Green Avenue, in a northerly direction, 65-1/2 feet to the beginning corner; being the same conveyed to me by Herbert S. Garrison by deed dated January 11, 1965, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 765, at Page 352 and by a correction deed dated January 29, 1965, to be recorded herewith.

500-82-2-22



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29<sup>th</sup> day of January 19 65

SIGNED, sealed and delivered in the presence of:

*John L. Ashmore* (SEAL)  
John L. Ashmore

*George W. Ashmore, Jr.*  
*Ray H. Earle, Jr.*

\_\_\_\_\_(SEAL)  
\_\_\_\_\_(SEAL)  
\_\_\_\_\_(SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29<sup>th</sup> day of January 19 65 .

*Ray H. Earle, Jr.* (SEAL)  
Notary Public for South Carolina.

*George W. Ashmore, Jr.*

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RENUNCIATION OF DOWER

GRANTOR NOT MARRIED.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of January 19 65 .

\_\_\_\_\_(SEAL)  
Notary Public for South Carolina.