

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JAN 27 9 39 AM 1965

OLLIE FARRISWORTH

KNOW ALL MEN BY THESE PRESENTS, that I, J. T. Black

in consideration of Four thousand five hundred and no/100 (\$4,500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Bruce Dean Anderson and Mary Spearman Anderson, their heirs and assigns; forever:

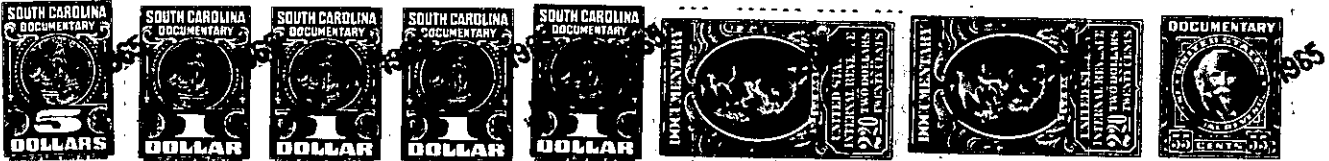
ALL of that piece, parcel or lot of land in the County of Greenville, State of South Carolina, known and designated as Lot No. 200 on a revised plat of the property of Robert J. Edwards dated June 6, 1960, and recorded in the R.M.C. Office for Greenville County in Plat Book QQ at page 141, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeast side of U. S. Highway 29, at joint front corner of Lots 104 and 200 and running thence with line of Lot 104 S. 48-42 E. , 325.1 feet to an iron pin on the joint rear corner of Lots 104 and 200 thence N. 43-00 E., 100 feet to an iron pin at the joint rear corner of Lots 200 and 201; thence N 47-00 W., 325 feet to an iron pin; thence S. 43-00 W. 100 feet to the point of beginning.

- Said property is conveyed subject to the following restrictions:
1. Said property shall be used for residential purposes only.
 2. That no filling station, tourist camp, trailer camp, or public dance hall shall be constructed on said property.
 3. That no dwelling shall be erected upon said lots that shall cost less than \$10,000.00 nor shall any house be erected nearer than 100 feet to the right -of-way of U. S. Highway No. 29.

This is a portion of the same property conveyed to the grantor herein by deed of Robert J. Edwards dated September 5, 1952 and recorded in the R.M.C. Office for Greenville County, South Carolina, in deed book 462 at page 240.

Grantee to pay 1965 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26th day of January 19 65.

SIGNED, sealed and delivered in the presence of:

J. T. Black (SEAL)

Janice M. Alister (SEAL)

S. Maurice Ashmore (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26th day of January 19 65

S. Maurice Ashmore (SEAL) Notary Public for South Carolina.

Janice M. Alister

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th day of January 19 65.

S. Maurice Ashmore (SEAL) Notary Public for South Carolina.

Mrs. Flora Milton Black

RECORDED this 27th day of January 19 65, at 9:39 A. M., No. 21110

-27- P15.9-1-22