

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-
ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-
eration of the sum of EIGHT THOUSAND SEVEN HUNDRED FIFTY AND 00/100-----DOLLARS
(\$8,750.00-----) ~~and to the above described premises~~, has granted, bargained,
sold and released, and by these presents does grant, bargain, sell and re-
lease unto RICHARD M. STROSSNER, JR.

Grantee(s), and to the
heirs and assigns of said Grantee(s), the following described real estate
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that lot of land with the buildings and improvements thereon, situate on the Northwest
side of Crosby Circle, near the City of Greenville, in Greenville County, South Carolina,
shown as Lot No. 170 on plat of Paramount Park, made by Piedmont Engineering Service, July
1949, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book W
at page 57, said lot fronting 70 feet along the Northwest side of Crosby Circle and running
back to a depth of 150 feet on the Northeast side, to a depth of 150 feet on the Southwest
side, and being 70 feet across the rear.

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TOGETHER with all and singular the rights, members, hereditaments and
appurtenances to the said premises belonging or in anywise appertaining or
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-
ditions and rights appearing of record; and SUBJECT to any state of facts
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,
executed or suffered any act or acts, thing or things whatsoever, whereby
or by means whereof, the above mentioned and described premises, or any
part or parcel thereof, now are, or at any time hereafter shall or may be
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 19TH day of JANUARY
1965, has set his hand and seal as Field Office REAL PROPERTY OFFICER
FHA Field Office, Columbia, South Carolina, for and on behalf of the said
Federal Housing Commissioner, under authority and by virtue of the Code of
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under
authority of 12 USC 1710(g) (said section of the statute being known as 204
(g) of the National Housing Act, as amended).

Signed, sealed and delivered
in the presence of:

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

Betty W. Estes
Grace J. Moore

By C. W. Livingston (SEAL)
C. W. LIVINGSTON
Field Office REAL PROPERTY OFFICER
FHA Field Office, Columbia, South
Carolina

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