

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that WILLIAM N. MINOR and NETTIE L. MINOR

in consideration of One and no/100 (\$1.00) -----Dollars,
and cancellation of Mortgage, having a present balance of \$1,672.20,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

MOTOR CONTRACT COMPANY OF GREENVILLE, INC., a corporation, its heirs and assigns,

All that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, on the western side of Strawberry Drive, known and designated as Lot No. 28 on plat of Blue Berry Park recorded in the R.M.C. Office for Greenville County in Plat Book "BB", at Page 18, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Strawberry Drive, joint front corner of Lots No. 28 and 29 and running thence along the common line of said lots, N. 86-55 W. 158 feet to an iron pin; thence along the rear line of Lot No. 28, N. 3-10 E. 80 feet to an iron pin; thence along the common line of Lots No. 27 and 28 S. 86-55 E. 158 feet to an iron pin on the western side of Strawberry Drive; thence along said Drive S. 3-10 W. 80 feet to an iron pin, the point of beginning.

This being the same property conveyed unto the grantors by deed recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 683, Page 228.

The grantee hereby takes this conveyance subject to that certain mortgage given to Carolina Federal Savings & Loan Association dated October 3, 1961, in the original amount of \$10,000.00 recorded in the R.M.C. Office of Greenville County, South Carolina, in Mortgage Book 870, Page 355, and having a present balance of \$9,475.24



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of January 1965

SIGNED, sealed and delivered in the presence of:

William N. Minor (SEAL)
Nettie L. Minor (SEAL)

_____ (SEAL)

Thomas B. Brining
Rosalope K. Pace

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of January 1965

Thomas B. Brining (SEAL)
Notary Public for South Carolina.

Rosalope K. Pace

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of January 1965

Thomas B. Brining (SEAL)
Notary Public for South Carolina.

Nettie L. Minor

RECORDED this 18th day of January 1965 at 9:30 A. M., No. 20170

B7-1-69
-308-