

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MAIN STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina }  
COUNTY OF GREENVILLE

Known All Men by These Presents:  
R. M. C.

That ----- C. R. Hinton and Frances L. Hinton -----

in consideration of the sum of Ten and No/100 (\$10.00) ----- DOLLARS,  
and assumption of mortgage

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

LEWIS R. FLOYD, HIS HEIRS AND ASSIGNS FOREVER:

All that lot of land in the County of Greenville, State of South Carolina, near Greenville, S. C., known as Lots 51 and 52, Block D on plat of Buena Vista, recorded in the RMC Office in Plat Book W at pages 11 and 29 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of East Lee Road at the northwestern intersection of East Lee Road and Sutton Drive, and running thence along the northern side of East Lee Road, S 73-08 W, 75.6 feet to an iron pin at the corner of lot 53; thence along said lot N 9-43 W, 151.2 feet to an iron pin; thence along line of lot 31, N 73-08 E, 75.6 feet to an iron pin on the western side of Sutton Drive; thence with said drive, S 9-43 E, 151.2 feet to the point of BEGINNING.

The grantee assumes and agrees to pay that certain note and mortgage to General Mortgage Co. in the sum of \$10,480.00 as will appear by reference to mortgage book 840 at page 209.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 9th day of January, 19 65

Signed, Sealed and Delivered in the Presence of

*J. B. Crowley*  
*Ralph E. Staples*

*C. R. Hinton* (Seal)  
*Frances L. Hinton* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina }  
COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 9th

day of January, A. D., 19 65  
*Ralph E. Staples* (Seal)  
Notary Public for South Carolina

*J. B. Crowley*

State of South Carolina }  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th

day of January, A. D., 19 65  
*Ralph E. Staples* (Seal)  
Notary Public for South Carolina

*Frances L. Hinton*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_ U. S. \$ \_\_\_\_\_, 19 65, at 11:49 A. M., No. 19935  
Recorded this 14th day of January

15.5-8-51 & 52  
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