

JUN 11 9 34 AM 1965

BOOK 765 PAGE 157
46-056014
(461-026414-203)

Deed for South Carolina
DEED FOR GREENVILLE
S.C.

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-
eration of the sum of TEN THOUSAND EIGHT HUNDRED AND 00/100-----DOLLARS
(\$10,800.00) ~~and on the covenants, conditions and restrictions~~, has granted, bargained,
sold and released, and by these presents does grant, bargain, sell and re-
lease unto GUS A. ADAMS AND HAZEL S. ADAMS

Grantee(s), and to the
heirs and assigns of said Grantee(s), the following described real estate
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel or lot of land with the buildings and improvements thereon,
lying and being at the southerly corner of the intersection of Argonne Drive and Tomassee
Avenue in the City of Greenville, S. C. and being designated as Lot No. 26 on plat of
"Property of C. B. Martin, Addition to Greenville, S. C.", as recorded in the RMC Office
for Greenville County, S. C. in Plat Book F, page 102, and having according to said plat
the following metes and bounds, to-wit: BEGINNING at an iron pin at the southerly corner
of the aforementioned intersection and running thence along the southwesterly side of
Argonne Drive S 41-10 E 71 feet to an iron pin, joint front corner of Lots 26 and 27;
thence along the common line of said lots S 48-50 W 180 feet to an iron pin, joint corner
of Lots 26, 27, 41 and 40; thence along the common line of said lots 26 and 41 N 41-10 W
71 feet to an iron pin on the southeasterly side of Tomassee Avenue; thence along the
southeasterly side of said Avenue N 48-50 E 180 feet to an iron pin, the point of beginning.

TOGETHER with all and singular the rights, members, hereditaments and
appurtenances to the said premises belonging or in anywise appertaining or
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-
ditions and rights appearing of record; and SUBJECT to any state of facts
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,
executed or suffered any act or acts, thing or things whatsoever, whereby
or by means whereof, the above mentioned and described premises, or any
part or parcel thereof, now are, or at any time hereafter shall or may be
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 5TH day of JANUARY
1965, has set his hand and seal as Field Office REAL PROPERTY OFFICER
FHA Field Office, Columbia, South Carolina, for and on behalf of the said
Federal Housing Commissioner, under authority and by virtue of the Code of
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under
authority of 12 USC 1710(g) (said section of the statute being known as 204
(g) of the National Housing Act, as amended).

Signed, sealed and delivered
in the presence of:

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

Betty W. Easter
Grace D. Moore

By C. W. Livingston (SEAL)
C. W. LIVINGSTON
Field Office REAL PROPERTY OFFICER
FHA Field Office, Columbia, South
Carolina

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