

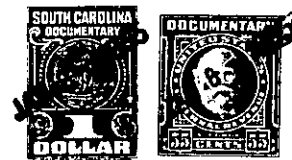
State of South Carolina }
Greenville COUNTY

FILED
GREENVILLE CO. S. C.
Known All Men by These Presents:
JAN 8 3 51 PM 1965

That I, James L. Hughes
in consideration of the sum of Five hundred and no/100 (\$500.00) and assumption of twelve thousand five hundred dollars (\$12,500.00) mortgage to Citizens Building & Loan Assoc, recorded in book 590 page 118, Greenville County R. M. C. Office
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)
A. G. Burnett and Mattie L. Burnett

That certain lot of land in the Town of Greer, Chick Springs Township, School District 9-H, State of S. C., and County of Greenville, on the east side of South Main Street and having the following courses and distances:

BEGINNING at an iron pin on the Eastern edge of South Main Street at the corner of John A. Robinson, Jr., property, and running thence with the said South Main Street, S. 39-10 W. 30 feet to a pin on the same edge of said street; thence S. 50-01 E. 72.2 feet to a pin on the Western edge of a 10 foot alley; thence with said alley N. 53-49 E. 31 feet to an iron pin John A. Robinson, Jr. corner or line; thence with the line of Robinson property N. 50-01 W. 80.66 feet to the beginning corner. Being the same lot of land deeded to James L. Hughes and Mrs. Edith Harrison by Fred L. Crow by deed dated July 30th, 1940 and recorded in the Office of R. M. C. for Greenville County in Vol. 224 page 226.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 9th day of December in the year of our Lord One Thousand Nine Hundred and Sixty Four

Signed, Sealed and Delivered in the Presence of

Brenda C. Miller
Leland W. Crim

James L. Hughes (Seal)

State of South Carolina }
Lancaster COUNTY

Personally appeared before me *Leland W. Crim*
James L. Hughes
and made oath that he saw the within named grantor(s) James L. Hughes sign, seal and as his act and deed deliver the within written deed, and that he, with Brenda C. Miller witnessed the execution thereof.

Sworn to before me this 9th day of December, A. D., 1964.

Nell P. Perry (Seal)
Notary Public for South Carolina

Leland W. Crim
James L. Hughes

State of South Carolina }
Lancaster COUNTY

RENUNCIATION OF DOWER

I, Nell P. Perry Notary Public, do hereby certify unto all whom it may concern, that Mrs. Helen H. Hughes wife of the within named James L. Hughes did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto A. G. Burnett and Mattie L. Burnett, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of December, A. D., 1964.

Nell P. Perry (Seal)
Notary Public for South Carolina

Helen H. Hughes

Cancelled document stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 8th day of January, 1965, at 3:51 P.M., No. 19379

-285- G20-1-19