

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

DEC 4 4 58 PM 1964

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that W. E. Shaw, Inc. A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Thirteen Hundred Fifty and no/100 Dollars,

assumption of mortgages as set forth herein below the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Roy A. Turner, his successors and assigns:

All that piece, parcel or lot of land with buildings and improvements thereon located on the West side of Franjo street, near the City of Greenville, being known and designated as Lots Nos. 5 and 6 on revised plat of W. P. Hall and Mary M. Hall Subdivision, recorded in the RMC office for Greenville County in Plat Book Z, at page 8:

Lot no. 5 is described as follows: BEGINNING at a stake on the Western side of Franjo Street at the joint front corner of Lots 4 and 5, and running thence with the line of Lot 4, N. 76-12 W. 112.8 feet to a stake on the Eastern side of a 14-foot entrance way, joint rear corner of Lots 4 and 5; thence along the Eastern side of said 14-foot entrance way, S. 0-25 E. 48.3 feet to a stake at joint rear corner of Lots 5 and 6; thence with the line of Lot 6, S. 76-12 E. 113.6 feet to a stake on the Western side of Franjo Street, joint front corner of Lots 5 and 6; thence along the Western side of Franjo Street, N. 1-25 W. 48.3 feet to a stake at the joint front corner of Lots 4 and 5, the point of beginning.

Lot No. 6 is described as follows: BEGINNING at an iron pin on the west side of Franjo Street, joint front corner of Lots 5 and 6 and running thence along Franjo Street, S. 1-25 E. 48.4 feet to an iron pin; thence N. 76-12 W. 121.5 feet to an iron pin in line of lot 3; thence N. 0-25 W. 43 feet to an iron pin; thence N. 62 E. 7.9 feet to an iron pin in line of Lot 5; thence S. 76-12 E. 113.6 feet to an iron pin, the point of beginning.

This is the identical property conveyed to grantor by deed of James P. Mulligan November 16, 1964.

The Grantee herein accepts this property subject to the terms of that certain note and mortgage heretofore executed unto Goodyear Mortgage Corp., Charlotte, N. C., recorded in Mortgage Book 544 at Page 461 and has a present balance of \$3,634.77.

The Grantee herein accepts this property subject to the terms of that certain note and mortgage heretofore executed unto Hubert E. Nolin, having a present balance of \$1,397.92. and recorded in Mortgage Book 976 at page 79.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 3rd day of December 19 64.

SIGNED, sealed and delivered in the presence of:

W. E. SHAW, INC. (SEAL)
A Corporation
By: W. E. Shaw
President
Secretary

Joyce M. Shaw
W. James Williams

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of December 1964.

W. James Williams (SEAL)
Notary Public for South Carolina.

Joyce M. Shaw

RECORDED this 4th day of December 19 64 at 4:58 P. M., No. 16227

P12-3-1.5 \$1.6
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