

TITLE TO REAL ESTATE Form 14  
The R. L. Bryan Company, Columbia, S. C.

State of South Carolina  
COUNTY OF GREENVILLE



Know All Men by These Presents, That I, Annie Mae Grayson

in the State aforesaid, for, and in consideration of the  
sum of Thirty-four hundred six and no/100 DOLLARS  
to me paid by Shell Homes, Inc. of Spartanburg  
in the State aforesaid

have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said  
Shell Homes, Inc. of Spartanburg, its successors and assigns:

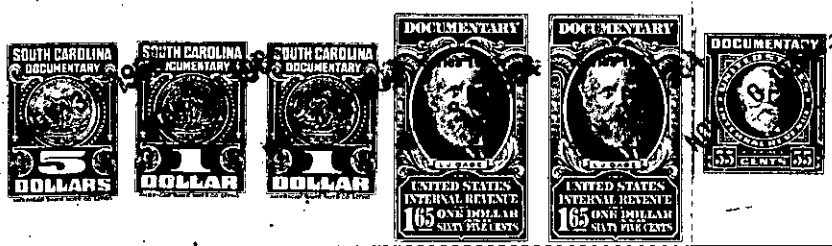
All that piece, parcel or lot of land in Chick Springs Township, Greenville  
County, State of South Carolina, being known and designated as Lot No. 5 of Peace  
Haven Section No. 4, as shown on plat thereof recorded in the R.M.C. Office for  
Greenville County in Plat Book "XX", at page 23 and having, according to said plat  
the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of a County Highway at the joint  
front corner of Lots 5 and 6 and running thence S 20-27 E. 188.6 feet to an iron  
pin in the line of Lot No. 25; thence N. 69-16 E. 100.7 feet to an iron pin in the  
line of Lot No. 4; thence N. 22-04 W. 168 feet to an iron pin on the southern side  
of the aforementioned County Highway; thence along the southern side of said  
County Highway; S 81-23 W. 98.2 feet to the beginning corner.

The above described property is part of the same conveyed to A.E. Holton  
by Grace E. Greer by deed dated Novmeber 30, 1960 and recorded in the R.M.C.  
Office of Greenville County in Deed Book 664, Page 273, a one-half (1/2) interest  
therein having been Subsequently conveyed to J. Claude Hale.

The above described land is the parcel of land upon which Shell Homes, Inc.  
built a Fairfield type Shell home on or about August, 1963 for Annie Mae Grayson.

(Continued on next page) -265-T25-1-11



The record of this deed is cancelled pursuant  
to the Order of Court, see Judgment Roll No.  
J-8533 now on file in the Office of the  
Clerk of Court for Greenville County.

Nov. 18, 1966

Witness

E. Surman, master