

461-002595-203
(461-025745-203)

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consideration of the sum of ELEVEN THOUSAND SEVEN HUNDRED FIFTY AND 00/100-----DOLLARS (\$ 11,750.00---) ~~and other valuable considerations~~, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto JAMES R. MIMS, JR., AND SARA KAY MIMS

Grantee(s), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that lot of land in the county of Greenville, State of South Carolina, on the west side of Old Augusta Road in the City of Greenville, being known and designated as Lot No. 207 and an adjoining portion of Lot No. 208 on plat of Augusta Road Ranches recorded in the RMC Office for Greenville County in plat book M, page 47 and having according to said plat and a more recent survey made by R. K. Campbell, July 1962, the following metes and bounds, to-wit: Beginning at an iron pin on the west side of Old Augusta Road, the joint front corner of lots 206 and 207; thence with the west side of said Old Augusta Road S 0-42 W 56 feet to a point; thence continuing S 3-27 W 19 feet to an iron pin; thence through Lot No. 208 S 89-47 W 227.5 feet to an iron pin in the rear line of Lot No. 210; thence N 0-13 W 75 feet to an iron pin, corner of Lot No. 206; thence with the line of said lot N 89-47 E 230.1 feet to the beginning corner.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 18TH day of NOVEMBER 1964, has set his hand and seal as Field Office ASSISTANT DIRECTOR FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under authority of 12 USC 1710(g) (said section of the statute being known as 204 (g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

W. W. Adickes
Grace D. Moore

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

By W. W. Adickes (SEAL)
W.W. ADICKES
Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South Carolina

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