

State of South Carolina }  
Greenville COUNTY

Know All Men by These Presents:

That **W, Mitchell E. Turner and Patricia W. Turner,**  
in consideration of the sum of **Six Hundred and Sixty-five (\$665.00)** - - - - - in the State aforesaid,  
DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) **Perry Cox and Freddie W. Cox and their heirs and assigns forever:**

All that parcel or lot of land in Oneal Township of Greenville County, South Carolina, located about three miles north of the City of Greer on the east side of Motherwell Drive and the south side of Marygrove Lane,, being shown as **Lot No. 35** on a plat of HOLLIDAY HILL, property of Agnes M. Holliday, prepared by John A. Simmons, Registered Surveyor, dated August 5, 1961, recorded in Plat Book RR, page 91, R.M.C. Office for Greenville County, and having the following courses and distances:

BEGINNING on a stake at the intersection of the said two streets, and runs thence with the southern margin of Marygrove lane, S. 86 E. 200 feet to a stake; thence S. 4 W. 100 feet to a stake, corner of Lot No. 36; thence with the line of that lot, N. 86 W. 200 feet to a stake on the east side of Motherwell Drive; thence N. 4 E. 100 feet to the beginning.

This deed is made subject to restrictive covenants as to use, as set forth in Deed Book 673, page 163, R.M.C. Office for Greenville County.

This is the same property conveyed to the grantors herein by Agnes M. Holliday by deed dated August 24, 1963, to be recorded.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and **their** Heirs and Assigns forever.

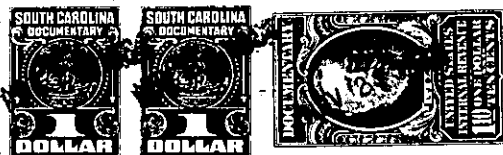
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this **19th** day of **November** in the year of our Lord One Thousand Nine Hundred and Sixty - four.

Signed, Sealed and Delivered in the Presence of

*Gary E. McMahan*  
*Doris A. Carpenter*

*Mitchell E. Turner* (Seal)  
*Patricia W. Turner* (Seal)  
..... (Seal)  
..... (Seal)



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Personally appeared before me **Gary E. McMahan**  
and made oath that he saw the within named grantor(s) **Mitchell E. Turner and Patricia W. Turner**

sign, seal and as **their** act and deed deliver the within written deed, and that he, with **Doris A. Carpenter** witnessed the execution thereof.

Sworn to before me this **19th** day of **November**, A. D., 196**4**

*Doris A. Carpenter* (Seal)  
Notary Public for South Carolina

*Gary E. McMahan*

State of South Carolina }  
Greenville COUNTY

**RENUNCIATION OF DOWER**

I, **Doris A. Carpenter**, a Notary Public, do hereby certify unto all whom it may concern, that Mrs. **Patricia W. Turner**

wife of the within named **Mitchell E. Turner** did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **Perry Cox and Freddie W. Cox and their** Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **19th** day of **November**, A. D., 196**4**

*Doris A. Carpenter* (Seal)  
Notary Public for South Carolina

*Patricia W. Turner*

Cancelled documentary stamps attached: S. C. \$.....; U. S. \$.....  
Recorded this **23rd** day of **November**, 196**4**, at **9:30 A.M.** M., No. **15055**

537.5-1-67