NOV 17 3 iz PM 1964

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE.

OLLIE FARNSWORTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Eva Mae Manley,

in consideration of (\$5,126.19) Five Thousand One Hundred Twenty-Six and .19/100---- Dollars, and assumption of First Federal Savibgs & Loan Asso. mortgage balance \$1,873.81. the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Howard Westbrooks, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State Of South Carolina, County Of Greenville, on the Northern side of Bramlett Road in subdivision of Morgan Hill Addition, City View, near the City Of Greenville, being shown and delineated as Lot No. 59 on plat of property of Mary W. Morgan known as Morgan Hill Addition (name of engineer not appearing) made in May 1902, recorded in Plat Book "A" at Pages 68 and 29; and being bounded on the West by Lot No. 58, now or formerly owned by Ed Foster, on the North by Lot No. 39, now or formerly owned by W. R. Henson and on the East by Lot No. 60, now or formerly owned by C. M. White, and on the South by Bramlett Road, and having the following metes and bounds, to-wit:

BEGINNING at a point on the Northern side of Bramlett Road at the corner of Lot No. 58, 395 feet East of Brandon Road, and running thence Northernly with line of Lot No. 58, 200 feet to joint corner of Lots Nos. 38, 39, 58 and 59; thence with the rear line of Lot No. 39, in an Easternly direction 60 feet to joint corner of Lots Nos. 39, 40, 59 and 60: thence with line of Lot No. 60 in a Southernly direction 200 feet to Bramlett Road; thence with the Northern side of said Bramlett Road in a Westernly direction 60 feet to the point of BEGINNING.

Being thd same property conveyed to J. C. Powell by deed of Ernestine Wakefield Jones recorded in the R. M. C. Office For Greenville County in Deed Volume 592 at Page 329.

The grantee herein assumes and agrees to pay that certain note and mortgage given to First Federal Savings And Loan Association by J. C. Powell, upon which there is a present balance of \$1,873.81.



GIVEN under my hand and seal this

17they of November 17they of November 1801 When to

1964.

RECORDED this 17th day of November 1964, at 3:12

___(SEAL)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

forever defend all and singular said premises unto the grantee(s) and the grantlely claiming or to claim the same or any part thereof.	cantee's(s') heirs or successors and against every person whomsoever law-
WITNESS the grantor's(s') hand(s) and seal(s) this 17th day of Nove	
SIGNED, sealed and delivered in the presence of:	Eva Mas Manly (SEAL)
Eva H. wharton.	(SEAL)
Leader M. De ford	(SEAL)
	(SEAL)
COUNTY OF GREENVILLE. Sign, seal and as the grantor's(s') act and deed deliver the within deexecution thereof.	obate signed witness and made oath that (s)he saw the within named grantor(s) and that (s)he, with the other witness subscribed above witnessed the
wife (wives) of the above named grantor(s) respectively, did this day app me, did declare that she does freely voluntarily and without any compulsion	GRANTOR IS A WOMAN.