TITLE OF REAL ESTATE-Prepared by LOVE THORNTON & ARNOLD

## STATE OF SOUTH CAROLINA GREENVILLE COMMY 10 59 AM



Know All Men by these Presents:

OLLIE FARMSWORTH Thomas C. Batson  $^{\rm R.\,M.O.}$ That

in the State aforesaid,

in consideration of the sum of THIRTY FIVE HUNDRED TWO AND 20/100THS- - - - - - DOLLARS, (\$3502.20) AND SUBJECT TO MORTGAGE INDEBTEDNESS AS SET OUT BELOW

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James C. Batson, his heirs and assigns

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, in the City of Greenville, being shown as Lot Number Eight (No. 8) of Block "G" on plat of Fair Heights, which plat is recorded in Plat Book "F" at page 257 in the RMC Office and, according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Cumberland Avenue, which pin is 310 feet from the intersection of Cumberland Avenue and the Laurens Road, at joint front corner of Lots Nos. 7 and 8, and running thence with the line of Lot No. 7, S. 58-40 E. 150 feet to iron pin, rear corner of Lot No. 27; thence with the line of Lot No. 27, S. 31-20 W. 50 feet to iron pin, corner of Lot No. 9; thence with the line of Lot No. 9, N. 58-40 W. 150 feet to an iron pin on Cumberland Avenue; thence with Cumberland Avenue, N. 31-20 E. 50 feet to the point of beginning.

This being the same property conveyed to the grantor herein by deed of Bobby Ray Batson and Brenda C. Batson by deed to be recorded herewith.

As a part of the consideration of this conveyance, the grantee assumes and agrees to pay a mortgage held by Fidelity Federal Savings & Loan Association recorded in Mortgage Book 754 at page 500 upon which there is a balance due of \$1997.80.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever. his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 17th of our Lord One Thousand Nine Hundred and Sixty Four

in the year November (Seal)

Signed, Sealed and Delivered in the Presence of





STATE OF SOUTH CAROLINA.
Greenville County

Personally appeared before me

and made oath that She saw the within named grantor(s) Thomas C. Batson

sign, seal and as his act and deed deliver the within witnessed the execution thereof.

written deed, and that She, with J. L. Love Sworn to before me this.... -17th-November/

.., A. D., 19..**64**. 100V (Seal) Notary Public for South Carolina

STATE OF SOUTH CAROLINA. Greenville County

mentioned and released.

day of.

RENUNCIATION OF DOWER

I, J. L. Love

Notary Public, do hereby certify

Marie A. Batson unto all whom it may concern; that Mrs.

wife of the within named Thomas C. Batson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James C. Batson, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within

of November hand and seal this 17th

, A. D., 19 64

Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$ \_\_\_\_ Recorded this 17th day of November

\_\_\_; U. S. \$. 19 64 , at 10:50

A. м. No. 14467