

STATE OF SOUTH CAROLINA, NOV 13 12 35 PM 1964 GREENVILLE COUNTY

OLLIE FARNSWORTH R.M.C.

Know All Men by These Presents:

That I, Joe Chabra

Twelve Hundred Forty & 75/100 (\$1240.75) and assumption of mortgage

in the State aforesaid, in consideration of the sum of DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Donald E. Baltz, Inc.

All that piece, parcel or lot of land situate, lying and being in city of Greenville, county of Greenville, state of South Carolina, on the northwestern side of Brookdale Avenue, known and designated as Lot No. 8 block H, Fair Heights on a plat thereof made by R. E. Dalton, October, 1924 recorded in the RMC Office for Greenville County in plat book F page 257 and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the northwestern side of Brookdale Avenue, joint front corner lots 7 and 8, and running thence along said Avenue S. 31-20 W. 50 feet to an iron pin, joint front corner of Lots 8 and 9; thence along the joint line of said lots N. 58-40 W. 150 feet to an iron pin, joint rear corner of said lots; thence N. 31-20 E. 50 feet to an iron pin, joint rear corner lots 7 and 8; thence along the joint line of said lots S. 58-40 E. 150 feet to the beginning corner.

This is the same lot of land conveyed to grantor by Walter C. Kelley by deed recorded Nov. 12, 1955 in vol. 538 page 430 of the RMC Office for Greenville County, S. C.

The grantee herein assumes and agrees to pay that certain mortgage held by C. Douglas Wilson & Co. in the original amount of \$7,100.00 recorded November 12, 1955 in mortgage volume 658 page 305, on which there is a balance due of \$4,696.98.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors ~~and~~ and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') ~~and~~ successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 13 day of November in the year of our Lord One Thousand Nine Hundred and sixty-four.

Signed, Sealed and Delivered in the Presence of

Witness signatures and seals: Thomas M. Humpal, Joe Chabra (Seal), and three South Carolina Documentary Stamps (Seal).

State of South Carolina, Greenville County

Personally appeared before me Thomas G. Hawpe, Jr.

and made oath that he saw the within named grantor(s) Joe Chabra deliver the within written deed, and that he, with W. W. Wilkins sign, seal and as his act and deed witnessed the execution thereof. Sworn to before me this 13 day of November, A. D. 1964. Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, W. W. Wilkins a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Patsy L. Chabra wife of the within named Joe Chabra did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Donald E. Baltz, Inc., its successors and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13 day of November, A. D. 1964. Notary Public for South Carolina

Signature of Patsy L. Chabra

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 13th day of November 1964 at 12:35 P.M., No. 14118

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