

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

NOV 10 11 25 AM 1964

OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, that We, Jerome Gunter, Pearl Gunter Spear and Dorothy Gunter Sullivan,

in consideration of One Thousand and no/100 - (\$1,000.00) Dollars and assumption of mortgage of mortgage the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto S. F. Barnes, his heirs and assigns:

All that piece, parcel or lot of land, with the improvements thereon, situate, lying and being in or near Greenville, in the County of Greenville, South Carolina, and being more particularly described as Lot No. 31, Section 1, as shown on plat entitled "Subdivision for Abney Mills, Brandon Plant, Greenville, South Carolina," made by Dalton & Neves, Engineers, Greenville, S. C., February, 1959, and recorded in the Office of the R.M.C. for Greenville County in Plat Book QQ at pages 56 to 59: According to said plat, the within described lot is also known as No. 6 South Street and fronts thereon 75 feet, and being the same lot conveyed to Della B. Arnolds by R. W. Hudson by deed dated August 15, 1960, recorded in the R.M.C. Office for Greenville County in Deed Book 656 at Page 550.

As a part of the consideration for this conveyance, the grantee herein expressly assumes and agrees to pay the balance due on that certain mortgage held by First Federal Savings and Loan Association of Greenville, recorded in Mortgage Vol. 789 at page 313, the present balance of which is \$1,449.44

Della Brooks Arnold died testate on the 22nd. day of August, 1964, and under the provisions of Item IV of her will devised the above described property to grantors herein. See Apartment 878, File 21, Probate Court records of Greenville County, South Carolina.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of October 1964 .

SIGNED, sealed and delivered in the presence of:

Anna N. Harris
Joseph Cochran, Jr.
Harriet B. Brown
as to Jerome Gunter & Pearl Gunter Spear

Jerome Gunter (SEAL)
Pearl Gunter Spear (SEAL)
Dorothy Gunter Sullivan (SEAL)
Joseph Cochran, Jr. (SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27 day of October 1964 .

Joseph Cochran, Jr. (SEAL)
Notary Public for South Carolina.

Anna N. Harris

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of October 1964
Gay E. Taylor (SEAL)
Notary Public for South Carolina.

~~Dorothy Gunter Sullivan~~
Mac Bell Gunter

RECORDED this 10 day of November 1964 at _____ M., No. _____

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117-10-19-235-21