

2-10100

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

W. M. LESLIE

KNOW ALL MEN BY THESE PRESENTS, That R. W. Jones

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

~~N - BELLA HEIGHTS RD - S - J. T. MERRITT - E - R. W. JONES~~  
~~W - BELLA HEIGHTS SUB-DIVISION - N - FARMINGTON ACRES~~  
S - WHITE HORSE HEIGHTS - E - J. E. MEAN SR.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do DOES hereunto set HIS hand(s) and seal(s) this 14 day of OCTOBER, 1964.

Witness Truman Dickson (SEAL)  
W. T. Cozzens Jr. (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Personally appeared before me TRUMAN DICKSON and made oath that HE saw the within named R. W. JONES W. M. LESLIE

sign, seal, and as HIS act and deed deliver the within written instrument, and that HE with W. T. COZZENS JR witnessed the execution thereof.

Sworn to before me this 19th day of October A. D. 1964.  
(SEAL) Charles D. Boone Notary Public Truman Dickson (SEAL)

Filed 6th. day of November, A. D. 1964 and recorded in Book 761  
Page 132 Fee, \$ At 3:15 P.M. # 13522

Greenville County, S. C.