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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE OCT 29 2 21 PM 1964

OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, that FOUNTAIN INN FEDERAL SAVINGS & LOAN ASSOCIATION and having a principal place of business at A Corporation chartered under the laws of formers United States Fountain Inn , State of South Carolina , in consideration of

Four Thousand Eight Hundred Eighty-Five and 01/100 (\$4,885.01)-------Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and

Billie C. Patton, his heirs and assigns forever

All that piece, parcel or lot of land, with all improvements thereon, and being in the County of Greenville, near the Town of Fountain Inn (about one (1) mile northeast) shown as Lot 8, Block A on a Plat of Friendship Heights made by W. N. Willis, dated May 30, 1960, and having, according to said plat the following metes and bounds to wit. plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Friendly Street at the joint front corner of Lots 8 and 9, and running thence with said Street, S. 29-00 W. 80 feet to the joint front corner of Lot 7; thence with the joint line of Lot 7, N. 61-00 W. 180 feet to an iron pin; thence N. 29-00 E. 80 feet to an iron pin at the rear corner of Lots 8 and 9, thence S. 61-00 E. 180 feet to an iron pin at the point of beginning.

This is the same property conveyed to the Grantor, by deed of E. Inman Master, recorded in the R. M. C. Office for Greenville County on October 21, 1964.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized 1964 October,

officers, this 23rd day of SAVINGS & LOAN(SEAL) FOUNTAIN INN FEDERAL SIGNED, sealed and delivered in the presence of: "ASSN .-Secretary STATE OF SOUTH CAROLINA **PROBATE**

GREENVILLE COUNTY OF

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness are related shows witness about a specified shows witness at the control of the control with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23rd day of October, (SEAL) Notary Public for South Carolina.	Sarah S. Westhers!
1101017	

_M., No. 12680 P. 19 64 at 2 \$21 October RECORDED this 29th ..