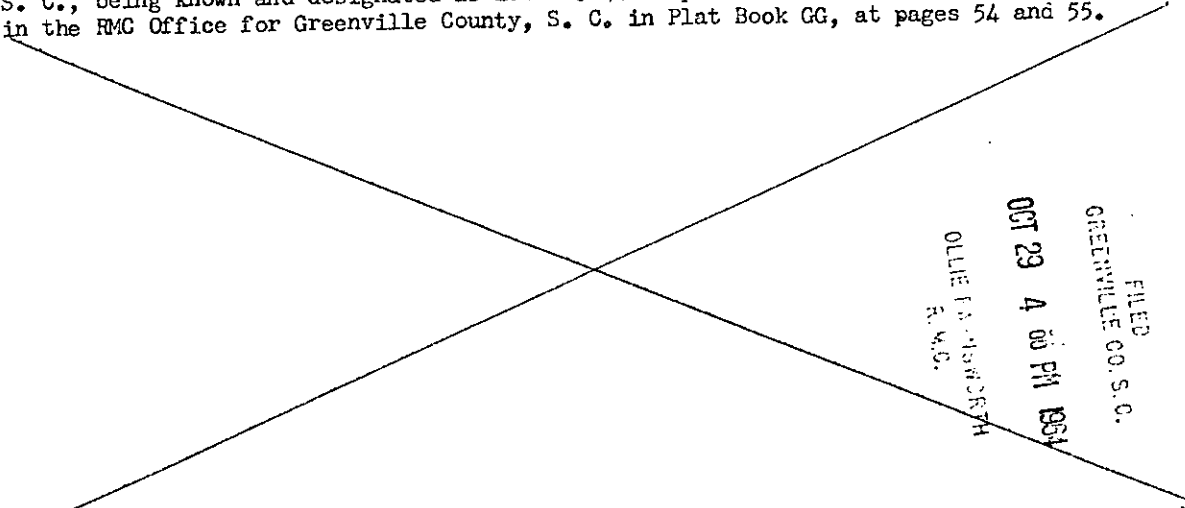


Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-  
ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-  
eration of the sum of TWELVE THOUSAND TWO HUNDRED FIFTY AND 00/100-----DOLLARS  
(\$ 12,250.00) ~~and other good and valuable considerations~~, has granted, bargained,  
sold and released, and by these presents does grant, bargain, sell and re-  
lease unto JAMES H. LONG AND MARY S. LONG

Grantee(s), and to the  
heirs and assigns of said Grantee(s), the following described real estate  
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel or lot of land, with the buildings and improvements  
thereon, lying and being on the easterly side of Heard Drive, near the City of Greenville,  
S. C., being known and designated as Lot No. 44 on plat of Belmont Heights, as recorded  
in the RMC Office for Greenville County, S. C. in Plat Book GG, at pages 54 and 55.



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GREENVILLE CO. S.C.  
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OLIE F. JENKINS  
R. S.C.

TOGETHER with all and singular the rights, members, hereditaments and  
appurtenances to the said premises belonging or in anyway appertaining or  
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,  
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)  
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-  
ditions and rights appearing of record; and SUBJECT to any state of facts  
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,  
executed or suffered any act or acts, thing or things whatsoever, whereby  
or by means whereof, the above mentioned and described premises, or any  
part or parcel thereof, now are, or at any time hereafter shall or may be  
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 27TH day of OCTOBER  
1964, has set his hand and seal as Field Office REAL PROPERTY OFFICER  
FHA Field Office, Columbia, South Carolina, for and on behalf of the said  
Federal Housing Commissioner, under authority and by virtue of the Code of  
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under  
authority of 12 USC 1710(g) (said section of the statute being known as 204  
(g) of the National Housing Act, as amended).

Signed, sealed and delivered  
in the presence of:

PHILIP N. BROWNSTEIN (SEAL)  
As Federal Housing Commissioner

James L. Gray  
Grace D. Moore

By C. W. Livingston (SEAL)  
C. W. LIVINGSTON  
Field Office REAL PROPERTY OFFICER  
FHA Field Office, Columbia, South  
Carolina

(Continued on next page)

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