

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina }
COUNTY OF GREENVILLE

OCT 20 12 26 PM 1964
Known All Men by These Presents:
OLLIE FARNSWORTH
R.M.C.

That ----- J. S. Dillard -----

in consideration of the sum of Two Thousand Five Hundred and No/100 (\$2,500.00) ----- in the State aforesaid, ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

WOOTEN & NEWMAN, INC., A SOUTH CAROLINA CORPORATION, ITS SUCCESSORS AND ASSIGNS FOREVER, AN UNDIVIDED ONE-HALF INTEREST IN AND TO:

All that piece, parcel or lot of land, situate, lying and being on the Southerly side of Mayfield Street, in the City of Greer, County of Greenville, State of South Carolina, being known as Lot 5-B of Marchant Place, plat of which is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book "C", pages 196 and 197, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southerly side of Mayfield Street, joint corner with Lot No. 1, said iron pin being 224.6 feet Eastward from South Trade Street; thence along Mayfield Street, S 85-22 E, 65.8 feet to the corner of Lot No. 5, the iron pin being set 7.8 feet from the edge of the said street; thence S 1-37 W, 88.3 feet to an iron pin, corner of Lot 5-A; thence along the line of Lot 5-A, N 88-23 W, 65 feet to an iron pin on the line of Lot No. 2; thence along the line of Lot No. 2 and Lot No. 1, N 1-37 E, 91.4 feet to the beginning corner.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 20th day of October, 19 64

Signed, Sealed and Delivered in the Presence of

J. S. Dillard (Seal)

(Seal)
(Seal)
(Seal)

Linda J. Martin

(Seal)

State of South Carolina }
COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 20th day of October, A. D., 19 64

Notary Public for South Carolina (Seal)

Linda J. Martin

(Seal)

State of South Carolina }
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of October, A. D., 19 64

Notary Public for South Carolina (Seal)

Mozelle G. Wilcox

(Seal)

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____ 19 64 at 12:26 P.M. No. 11694
Recorded this 20th day of October

285-627-3-16