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BOOK 759 PAGE 572

TITLE TO REAL ESTATE-Prepared by SIDNEY

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State of South Carolina COUNTY OF GREENVILLE

LIE FARGSWORTH R. M.C.

Know All Men by These Presents:

---- Lawrence Reid -----

in consideration of the sum of Thirty Six Thousand and No/100 (\$36,000.00) - - - - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

## KATHRYN T. SIMS, HER HEIRS AND ASSIGNS FOREVER:

All that piece, parcel or lot of land, including the buildings and improvements thereon, situate, lying and being on the westerly side of McDaniel Avenue, in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 24 and southern half of Lot No. 23, according to a plat of property of W. C. Cleveland, prepared by Dalton & Neves, May, 1931, as revised August, 1941, as recorded in the RMC Office for Greenville County, South Carolina, in Plat Book "K", Pages 98 and 99, and having according to a later plat of this property entitled "property of Kathryn T. Sims" made by R. B. Bruce, RLS, dated September 24, 1964, the following metes and bounds, to-wit:

BEGINNING at a point on the western side of McDaniel Avenue, said point being 115 feet south of the intersection of Knoxberry Terrace and McDaniel Avenue, and running thence \$ 11–28 W, 35 feet to an iron pin, said iron pin being the joint front corner of Lots 23 and 24; thence \$ 11-48 W, 70 feet to an iron pin, joint front corner i of Lots 24 and 25; thence along the common line of said lots N 75-55 W, 200 feet to the joint rear corner of said lots; thence N 12-43 E, 24.8 feet to a point; thence N 37-23 E, 87.4 feet to a point; thence S 75-55 E, 161.2 feet to the point of BEGINNING.

The said property being a portion of that conveyed to the Grantor by deed recorded in the RMC Office for Greenville County, S. C., in Book 730 at page 533.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Signed, Sealed and Delivered in the Presence of

Witness the grantor's(s') hand(s) and seal(s) this.

(Seal)

State of South Carolina









COUNTY OF GREENVILLE Personally appeared before me the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this.

## State of South Carolina

COUNTY OF GREENVILLE

## RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	12th		
·	Α.	D.,	19_64_
H. F. Partes			(Seal)
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: U. S. \$. Cancelled documentary stamps attached: S. C. \$. October Recorded this 16th.