

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash- ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid- eration of the sum of EIGHT THOUSAND SEVEN HUNDRED FIFTY AND 00/100-----DOLLARS (\$ 8,750.00---) ~~and other valuable considerations~~, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and re- lease unto ELWOOD RUSSELL FRENCH & ALICE E. FRENCH

Grantee(s), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, near Greenville, South Carolina, on the East side of Bent Twig Drive, and being known and designated as Lot No. 18 on map of Biltmore recorded in the RMC Office for Greenville County in Plat Book "Y" at Page 147, and having according to said plat the following metes and bounds, to wit: Beginning at an iron pin on the East side of Bent Twig Drive, at the joint front corner of Lots Nos. 17 and 18, and running thence along said Drive, N. 14-46 E., 75 feet to an iron pin; thence S. 75-14 E., 150 feet to an iron pin; thence S. 14-46 W., 75 feet to an iron pin; thence N. 75-14 W., 150 feet to the point of beginning.

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TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 9TH day of OCTOBER 19 64, has set his hand and seal as Field Office ASSISTANT DIRECTOR FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under authority of 12 USC 1710(g) (said section of the statute being known as 204 (g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

*Clive E. Brownorth*  
*Grace S. Moore*

PHILIP N. BROWNSTEIN (SEAL) As Federal Housing Commissioner

By *W.W. Adickes* (SEAL) W.W. ADICKES Field Office ASSISTANT DIRECTOR FHA Field Office, Columbia, South Carolina

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