

TITLE TO REAL ESTATE—Mann & Mann, Lawyers Building, Greenville, S. C.
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

BOOK 759 PAGE 451
FILED
GREENVILLE CO. S. C.

OCT 13 12 40 PM 1964

KNOW ALL MEN BY THESE PRESENTS, that I, Bruce G. Joines,

OLLIE FARRNSWORTH
R. M. C.

in consideration of Twenty Eight Hundred Ninety Three and 71/100 (\$2893.71)----- Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Lucy A. Joines, her heirs and assigns forever:

All my undivided one-half (1/2) interest in and to:

All that piece, parcel or tract of land situate, lying and being in Austin Township, Greenville County, State of South Carolina, on the southeastern side of S. C. Highway No. 417, containing 30.1 acres, more or less, according to a plat of property of H. S. King dated January 27, 1960 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of S. C. Highway No. 417 at the joint corner of property of the grantor and the grantee and Fowler, and running thence along the center of said Highway S. 34-10 W. 209 feet to a point; thence continuing along the center of said Highway S. 34-55 W. 263 feet to a point; thence continuing along the center of said Highway S. 35-57 W, 235.7 feet to a nail in the center of said Highway; thence S. 45-45 E. 1960 feet to an iron pin; thence S. 45-45 E. 10 feet to a point; thence N. 50-15 E. 331.8 feet to an iron pin; thence N. 43-45 W. 20 feet to an iron pin; thence N. 43-45 W. 1990 feet to the point of beginning.

The above is the same property conveyed to the grantor and grantee by deed recorded in Deed Book 650, at Page 72.

As part of the consideration of this conveyance the grantee assumes and agrees to pay the balance due on the mortgage over the above property to Fountain Inn Federal Savings and Loan Association recorded in Mortgage Book 824, at Page 10, the balance now due and owing being \$6712.58.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 9th day of October 19 64

SIGNED, sealed and delivered in the presence of:

Bruce G. Joines (SEAL)

_____ (SEAL)

John B. Mann
Rebecca A. Daniel

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of October 19 64

John B. Mann (SEAL)
Notary Public for South Carolina.

Rebecca A. Daniel

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER

(Grantor Divorced)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of _____ 19 _____

(SEAL)

Notary Public for South Carolina.

RECORDED this 13th., day of October 1964, at 12:40 P. M., No. 10942

-140- 554.1-1-13.1