



FILED GREENVILLE CO. S. C.

OCT 9 PM 1964

OLLIE FARNSWORTH R.M.C.

**TITLE TO REAL ESTATE**

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That I, EUGENE J. HARPER,

in the State aforesaid, for and in consideration of the sum of (\$ 170.00 ) and assumption of mortgage recorded in Real Estate Mortgage Book 893, at Page 517, R. M. C. Office for Greenville County, South Carolina, ~~Book~~ to me in hand paid at and before the sealing of these presents by

CHARLES A. LIVESAY

the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said CHARLES A. LIVESAY, his heirs and assigns, forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, on water of Mathers Creek, in the "Sunset Valley Subdivision", Block A, being known and designated as Lot No. 23, on plat of same by John C. Smith, Surveyor, dated July, 1960, and being more fully described according to said plat as follows, to-wit: BEGINNING at an iron pin on Ragsdale Drive, common corner with Lot No. 22 and the northeastern corner of the lot herein described, thence S 73-39 E 205 feet, crossing iron pin on bank, to a point in center of Mathers Creek; thence S 35-16 W 98.1 feet with creek to a point; thence, leaving said creek and crossing iron pin on bank, N 73-39 W 191.2 feet to an iron pin at Ragsdale Drive; thence with the southeastern side of said road N 27-39 E 95.7 feet to the point of beginning; this being a portion of the "Old Tom Clark Place" conveyed to the grantor by deed of E. H. Ragsdale.

The above lot is subject to a seven (7) foot easement on the southeastern side of Ragsdale Drive for road improvements and drainage for said road in favor of Greenville County.

Upon the erection of any living accommodations upon the above described lot, the grantee, his heirs and assigns, shall install a septic tank or other sewage disposal system in accordance with the regulations of the State Board of health, subject to inspection by local health authorities.

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