

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.
OCT 7 12 05 PM 1964
OLLIE FARMNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that THELMA H. ANTHONY,

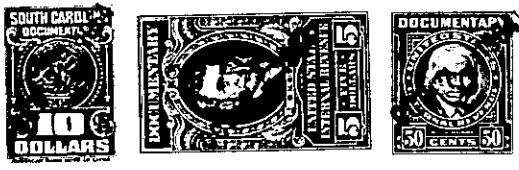
in consideration of Four Thousand Nine Hundred and No/100----- Dollars,
and assumption of mortgage described below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto WACO F. CHILDERS, JR., His Heirs and Assigns:

ALL that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lots 3, 4 and 5, Section H, Plat of Stone Estates, which plat is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book G, page 292, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Summit Drive, joint front corner Lots 2 and 3 of Section H; and running thence along the line of Lot No. 2 S. 80-39 E. 125.2 feet to an iron pin; thence S. 8-25 W. 75 feet to an iron pin; thence N. 81-35 W. 163.7 feet to an iron pin on the East side of Summit Drive; thence with the curve of Summit Drive, the chord of which is N. 38-33 E. 29.7 feet to an iron pin; thence continuing with the curve of Summit Drive, the chord of which is N. 32-36 E. 56 feet to the beginning corner.

This property is subject to mortgage given to The Prudential Insurance Company of America on which there is a balance due of \$5,271.22 said mortgage being recorded in Mortgages Volume 610, page 187, which mortgage is assumed by grantee.

This is the same property described in deed recorded in the RMC Office for the County of Greenville, State of South Carolina, in Deeds Volume 673, page 122.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of October 19 64.

SIGNED, sealed and delivered in the presence of:

Thelma H. Anthony (SEAL)

Florence A. Johnson (SEAL)

Edward Ryan Haman (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of October 1964

Edward Ryan Haman (SEAL)
Notary Public for South Carolina.

Florence A. Johnson

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER GRANTOR A WOMAN.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 _____

(SEAL)

Notary Public for South Carolina.

RECORDED this 7th day of October 19 64 at 12:05 P. M., No. 10423

519 - 184 - 2 - 26