

GREENVILLE  
SEP 30 3 57 PM 1964

BOOK 758 PAGE 479

Deed for South Carolina

OLLE FARMERS WITH R.W.C. FHA-46-067734 (461-024119-203)

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-  
eration of the sum of SEVEN THOUSAND NINE HUNDRED FIFTY AND 00/100-----DOLLARS  
(\$ 7,950.00) ~~and other valuable considerations~~, has granted; bargained,  
sold and released, and by these presents does grant, bargain, sell and re-  
lease unto ROBERT E. CHITWOOD & DOROTHY L. CHITWOOD

Grantee(s), and to the  
heirs and assigns of said Grantee(s), the following described real estate  
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon,  
lying and being on the northwesterly side of Pisgah Drive, near the City of Greenville, S.C.  
and being designated as Lot No. 65, Block D, on the plat of Paris Heights, as recorded in the  
RMC Office for Greenville County, S.C. in Plat Book Y, page 65, and having according to said  
plat the following metes and bounds, to-wit: Beginning at an iron pin on the northwesterly  
side of Pisgah Drive, joint front corner of Lots 65 and 66, Block D, and running thence  
along the common line of said Lots N 57-22 W 150 feet to an iron pin; thence S 32-38 W 70  
feet to an iron pin, joint rear corner of Lots 64 and 65, Block D; thence along the common  
line of said lots S 57-22 E 150 feet to an iron pin on the northwesterly side of Pisgah Drive;  
thence along said Drive N 32-38 E 70 feet to an iron pin, the point of beginning.

TOGETHER with all and singular the rights, members, hereditaments and  
appurtenances to the said premises belonging or in anywise appertaining or  
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,  
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)  
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-  
ditions and rights appearing of record; and SUBJECT to any state of facts  
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,  
executed or suffered any act or acts, thing or things whatsoever, whereby  
or by means whereof, the above mentioned and described premises, or any  
part or parcel thereof, now are, or at any time hereafter shall or may be  
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 28TH day of SEPTEMBER  
1964, has set his hand and seal as Field Office ASSISTANT DIRECTOR  
FHA Field Office, Columbia, South Carolina, for and on behalf of the said  
Federal Housing Commissioner, under authority and by virtue of the Code of  
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under  
authority of 12 USC 1710(g) (said section of the statute being known as 204  
(g) of the National Housing Act, as amended).

Signed, sealed and delivered  
in the presence of:

PHILIP N. BROWNSTEIN (SEAL)  
As Federal Housing Commissioner

Philip N. Brownstein  
John D. Moore

By W.W. Adickes (SEAL)  
W.W. ADICKES  
Field Office ASSISTANT DIRECTOR  
FHA Field Office, Columbia, South  
Carolina

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