

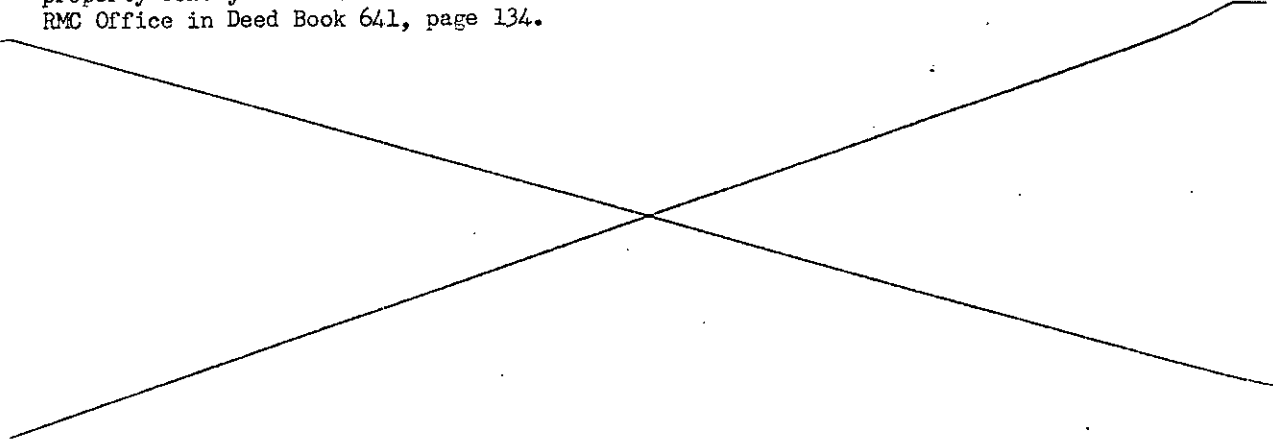
Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-
OLLIE FARMWORTH

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-
eration of the sum of TWELVE THOUSAND TWO HUNDRED FIFTY AND 00/100-----DOLLARS
(\$ 12,250.00---) ~~AND OTHER VALUABLE ESTATE AND PERSONAL PROPERTY~~, has granted, bargained,
sold and released, and by these presents does grant, bargain, sell and re-
lease unto THEODORE E. MUELLER & BETTY P. MUELLER

Grantee(s), and to the
heirs and assigns of said Grantee(s), the following described real estate
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon,
lying and being on the westerly side of Scarlett Street, in the City of Greenville, S.C.,
being known and designated as Lot No. 218 on plat of Sherwood Forest as recorded in the
RMC Office for Greenville County, S.C. in Plat Book GG, pages 70 and 71, being the same
property conveyed to Nicholson U. Tucker and Elizabeth S. Tucker by deed recorded in said
RMC Office in Deed Book 641, page 134.



TOGETHER with all and singular the rights, members, hereditaments and
appurtenances to the said premises belonging or in anywise appertaining or
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-
ditions and rights appearing of record; and SUBJECT to any state of facts
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,
executed or suffered any act or acts, thing or things whatsoever, whereby
or by means whereof, the above mentioned and described premises, or any
part or parcel thereof, now are, or at any time hereafter shall or may be
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 25TH day of SEPTEMBER
1964, has set his hand and seal as Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South Carolina, for and on behalf of the said
Federal Housing Commissioner, under authority and by virtue of the Code of
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under
authority of 12 USC 1710(g) (said section of the statute being known as 204
(g) of the National Housing Act, as amended).

Signed, sealed and delivered
in the presence of:

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

James L. Gray
Grace S. Moore

By *W.W. Adickes* (SEAL)
W.W. ADICKES
Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South
Carolina

(Continued on next page) - 599-267-1-40