

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAMES, JR., 111 MAIN STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina

COUNTY OF GREENVILLE

OLLIE FARNSWORTH Know All Men by These Presents: R.M.C.

That ----- Henry Gibson -----

in the State aforesaid,

in consideration of the sum of One Dollar ----- DOLLARS, and assumption of mortgage

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

MONTIVILLE G. AND THELMA W. COOPER, THEIR HEIRS AND ASSIGNS FOREVER:

All that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being shown as Lot No. 38, Crosby Circle, according to a plat recorded in the RMC Office for Greenville County in Plat Book "H" at page 57, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northerly side of Crosby Circle at the joint front corner of Lots Nos. 37 and 38, and running with said Circle, S 46-45 W, 70 feet to a point at the joint front corner of Lots Nos. 38 and 39; thence N 43-15 W, 150 feet to an iron pin; thence N 46-45 E, 70 feet to an iron pin; thence S 43-15 E, 150 feet to the point of BEGINNING.

AS A PART OF THE CONSIDERATION the grantees assume and agree to pay the balance due, the same being \$10,043.63 on that certain mortgage from the grantors to General Mortgage Company, dated 5 September 1960 and recorded 6 September 1960 in the RMC Office for Greenville County, S. C., in Mortgage Book 835 at page 69, said mortgage being in the original amount of \$10,600.00.

The grantor sets over and assigns to the grantees the insurance policy and escrow account in connection with the above assumed loan and authorize the transfer of the same to the names of the grantees.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 23rd day of September, 19 64

Signed, Sealed and Delivered in the Presence of [Signatures]

[Signature: Henry Gibson] (Seal) [Seal] [Seal] [Seal]

State of South Carolina

COUNTY OF GREENVILLE:

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 23rd day of September, A. D., 19 64

[Signature: Ralph E. Styles] (Seal)

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd day of September, A. D., 19 64

[Signature: Hedwig K. Gibson] (Seal)

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____, 19 64, at 2:10 P.M., No. 9606

Recorded this 29th day of September

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