

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE



FILED BOOK  
GREENVILLE CO. S. C.

758 PAGE 371

SEP 29 10 31 AM 1964

KNOW ALL MEN BY THESE PRESENTS, that **LEBRE ENTERPRISES**

A Corporation chartered under the laws of the State of South Carolina  
Cleveland, State of South Carolina

and having principal place of business at  
R.M. Office for Greenville County

, in consideration of

**EIGHT HUNDRED AND NO ONE HUNDREDTHS** Dollars.

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto **HERBERT E. RUDD and ESTHER T. RUDD**, their heirs and assigns:

ALL that certain piece, parcel or lot of land situate, lying and being in Cleveland Township, Greenville County, State of South Carolina, containing 5.5 acres, more or less, according to a plat thereof prepared by C. C. Jones, Civil Engineer, on September 16, 1964, the same being recorded in the R.M.C. Office for Greenville County in Plat Book FFF at Page 150, and having according to said plat the following courses and distances, to-wit:

BEGINNING at an iron pin at the north <sup>western</sup> ~~eastern~~ corner of Lot No. 17, Section No. 2, of Blue Mountain Estates, as shown on a plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "RR" at Page 17, and running thence along the line of said lot S. 55-15 W. 87 ft. to an iron pin; thence S. 55-15 W. 12 ft., more or less, to the center of a branch; thence in a northern direction along the center line of the main run of said branch as the line 660 ft., more or less, to a point in the center of said branch, the traverse line of said branch being as follows: N. 34-36 W. 180.3 ft.; N. 23-46 W. 95.2 ft.; thence N. 5-53 W. 151.7 ft.; thence N. 29-20 W. 99.5 ft.; N. 32-57 W. 132 ft.; thence leaving the center line of said branch N. 40-03 E. 312.6 ft. to an iron pin; thence S. 75-41 E. 113.3 ft.; thence S. 88-26 E. 167.4 ft.; thence S. 63-06 E. 134.8 ft.; thence S. 69-46 E. 157.3 ft. to an iron pin; thence S. 9-20 W. 143.3 ft.; thence S. 22-37 W. 190.2 ft. to an iron pin; thence S. 34-34 W. 321.6 ft. to an iron pin; thence S. 40-03 W. 138 ft. to an iron pin; thence N. 35-00 W. 82 ft. to a point; thence S. 55-00 W. 50 ft. to an iron pin at the point of beginning.

This being a portion of the property conveyed to the grantor by a certain deed recorded in the R.M.C. Office for Greenville County in Deed Book 644 at Page 325.

The grantor also conveys to the grantees herein, their heirs and assigns, a right-of-way for ingress and egress to the above described property, which right-of-way is described according to the above mentioned recorded plat as follows: BEGINNING at an iron pin on the northeastern side of Bailey Falls Road at the corner of Lot 16 and running thence with Bailey Falls Road, N. 35-00 W. 71.8 feet to an iron pin along the line of the above described property; thence with said property, N. 40-03 E. 100 feet, more or less, to a point; thence in a southeasterly direction 71.8 feet, more or less, to a point at the rear corner of Lot 16; thence in a southwesterly direction along the line of Lot 16, 100 feet to the point of beginning. It is understood that this is a covenant that runs with the land and that said right-of-way shall be for the joint use and benefit of the grantor and grantees herein, their heirs, successors and assigns forever.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 21st day of September 1964.

SIGNED, sealed and delivered in the presence of:  
Billy W. Bogeman  
Carolyn A. Abbott

**LEBRE ENTERPRISES** (SEAL)  
A Corporation  
By: Victor LeBre  
President  
Jeanette LeBre  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
PROBATE  
Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of September 1964.  
Billy W. Bogeman (SEAL)  
Notary Public for South Carolina. Carolyn A. Abbott

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_  
(Continued on next page)

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OUT OF 671.2-1-12