

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash- ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid- eration of the sum of ELEVEN THOUSAND FIVE HUNDRED AND 00/100----- DOLLARS (\$11,500.00-----) ~~FOR THE PURPOSES OF THE NATIONAL HOUSING ACT~~ has granted, bargained, sold and released, and by these presents does grant, bargain, sell and re- lease unto WILLIAM FREDDIE MAYSON & MILDRED A. MAYSON

Grantee(s), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that lot of land in the County of Greenville, State of South Carolina, being a portion of Lots Nos. 63 and 64, on plat of Glendale Heights subdivision recorded in the RMC Office for Greenville County, S.C., in plat book KK, page 143, and having according to a recent survey made by C.C. Jones, Engineer, the following metes and bounds, courses and distances, to wit: Beginning at an iron pin on the East side of Knox Street, which iron pin is 137.5 feet south from the beginning of the curve of the intersection of Knox Street and Driver Avenue; thence with a new line through lot No. 64, N. 83-15 E., 130 feet to an iron pin in the rear line of Lot No. 32; thence with the rear line of Lots 32 and 33, S. 6-45 E., 87.5 feet to an iron pin in the center of the rear line of lot No. 63; thence with the new line through the middle of Lot 63, S. 83-15 W., 130 feet to an iron pin on the east side of Knox Street; thence with the east side of said street, N. 6-45 W., 87.5 feet to the beginning corner.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, con- ditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 17TH day of SEPTEMBER 1964, has set his hand and seal as Field Office ASSISTANT DIRECTOR FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under authority of 12 USC 1710(g) (said section of the statute being known as 204 (g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

William Freddie Mayson
Mildred A. Mayson

PHILIP N. BROWNSTEIN (SEAL) As Federal Housing Commissioner

By *W.W. Adickes* (SEAL) W.W. ADICKES Field Office ASSISTANT DIRECTOR FHA Field Office, Columbia, South Carolina

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