

Prepared by JOHN M. DILLARD, Attorney At Law, Greenville, South Carolina

STATE OF SOUTH CAROLINA

SEP 22 9 32 AM 1964

COUNTY OF GREENVILLE

OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, that I, HENRY C. HARDING,

in consideration of One Thousand Two Hundred and No/100 (\$1,200.00) - - - - - Dollars and assumption of mortgage indebtedness set forth below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto EVELYN S. JORDON, her heirs and assigns forever,

All that lot of land with improvements situate on the northern side of Claxton Drive in Greenville County, South Carolina, being shown and designated as Lot No. 106, on a plat of the Subdivision of FARMINGTON ACRES made by Carolina Engineering and Surveying Company dated December, 1962, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book RR, Pages 106 and 107, reference to which is hereby craved for the metes and bounds thereof.

The above described property is the same conveyed to the grantor by Deed of Talley Realty, Inc. recorded in the R.M. C. Office for said County and State in Deed Book 752, Page 69, and is hereby conveyed subject to utility rights-of-way and building restrictions of public record.

As a part of the consideration for this Deed, the grantee assumes and agrees to pay in full the indebtedness due on that certain Note and Mortgage given by Henry C. Harding to Carolina Federal Savings & Loan Association of Greenville, South Carolina, recorded in the R.M.C. Office for Greenville County, South Carolina in Mortgage Book 971, Page 435, upon which there is a balance due in the sum of Ten Thousand Six Hundred and No/100 (\$10,600.00) Dollars.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns against the grantor(s) and the grantor's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18th. day of September 19 64.

SIGNED, sealed and delivered in the presence of

Judith S. Gilstrap  
John D. Acremi

Henry C. Harding (SEAL)  
(SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of September 19 64.

John D. Acremi (SEAL)  
Notary Public for South Carolina

Judith S. Gilstrap

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th. day of September 19 64  
John D. Acremi (SEAL)  
Notary Public for South Carolina

Thelma H. Harding

RECORDED this 22nd. day of September 19 64 at 9:32 A. M., No. 8873

305 - B13.2 - 1 - 227