

SEP 3 4 55 PM 1964

BOOK 756 PAGE 573

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

For True Consideration See Affidavit

Book 26 Page 187

OLLIE FARNSWORTH R.M.C.

Know All Men by These Presents:

That I, J. E. Means

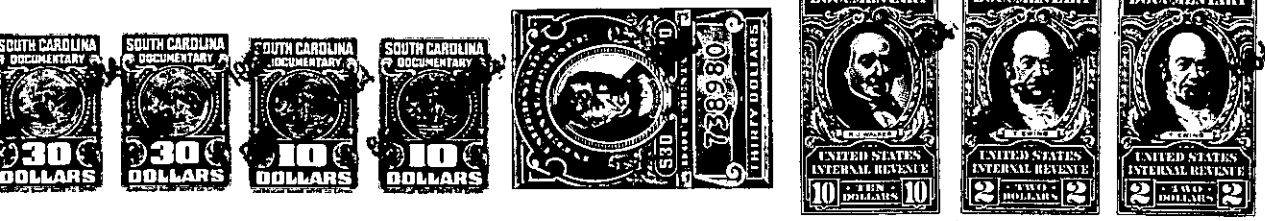
in consideration of the sum of \$10.00 and other consideration. in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

W. N. Leslie, Inc., its Successors and Assigns, forever:

All that piece, parcel or tract of land situate, lying and being in Greenville County, South Carolina, containing 28.5 acres, more or less, and having, according to a plat prepared by Carolina Engineering & Surveying Company, dated August 31, 1964 and recorded in Plat Book ____, Page ____, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint corner of the property herein conveyed and Farmington Acres Subdivision and White Horse Heights Subdivision and running thence with the line of Farmington Acres Subdivision N. 52-45 E. 1517.8 feet to a point in the center of a branch; thence with the center of the branch as the line the following courses and distances, to-wit: S. 27-43 E. 233.8 feet; S. 29-48 E. 500 feet; S. 44-51 E. 150 feet; thence a new line through other property of grantor S. 52-45 W. 1370.5 feet to an iron pin in the line of White Horse Heights Subdivision; thence with the line of said Subdivision N. 41-17 W. 878.7 feet to the point of beginning and being a portion of the property conveyed to grantor herein by deed recorded in Deed Book 231, Page 168.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its Successors ~~Heirs~~ and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s) ~~Heirs~~ and Assigns against the grantor(s) and the grantor's (s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (s) hand and seal this 3rd day of September in the year of our Lord One Thousand Nine Hundred and Sixty-Four.

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of C. Victor Pyle, Jr. and C. E. Robinson, Jr. followed by five lines for witness signatures, each with a seal.

State of South Carolina, } Greenville County

Personally appeared before me C. E. Robinson, Jr.

and made oath that he saw the within named grantor(s) J. E. Means sign, seal and as his act and deed deliver the within written deed, and that he, with C. Victor Pyle, Jr. witnessed the execution thereof.

Sworn to before me this 3rd day of September, A. D. 1964. C. Victor Pyle, Jr. (Seal) Notary Public for South Carolina

State of South Carolina, } Greenville County

RENUNCIATION OF DOWER

I, C. Victor Pyle, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Belle C. Means wife of the within named J. E. Means did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W. N. Leslie, Inc., its Successors

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. Heirs and Assigns, all her interest and estate,

GIVEN under my hand and seal this 3rd day of September, A. D. 1964. C. Victor Pyle, Jr. (Seal) Notary Public for South Carolina

Handwritten signature: Belle C. Means

Cancelled documentary stamps attached: S. C. \$ ____; U. S. \$ ____ Recorded this 3rd day of September 1964 at 4:55 P.M., No. 6997

Vertical handwritten text: -305- B13.3-1-5.2 OUT of B13.3-1-5